

The School Board of Broward County, Florida  
Supply Management & Logistics Department

**EXHIBIT** 2

ITB No.: 14-069F Tentative Board Meeting Date\*: 7/22/14

Description: Emergency Building Code Services Notified: 1,569 Downloaded: 26

ITBP Rec'd: 1 No Bids: 1

For: Building Department ITB Opening: 3/5/14  
(School/Department)

Fund: Capital Budget Advertised Date: 1/30/14

Award Amount: \$2,000,000

**POSTING OF BID RECOMMENDATION/TABULATION:** Bid Recommendations and Tabulations will be posted in the Supply Management & Logistics Department and [www.Demandstar.com](http://www.Demandstar.com) on **June 26, 2014 by 4:00 PM**, and will remain posted for 72 hours. Any person who is adversely affected by the decision or intended decision shall file a notice of protest, in writing, within 72 hours after the posting of the notice of decision or intended decision. The formal written protest shall be filed within ten (10) days after the date the notice of protest is filed. Failure to file a notice of protest or failure to file a formal written protest shall constitute a waiver of proceedings under this chapter. Section 120.57(3)(b), Florida Statutes, states that "The formal written protest shall state with particularity the facts and law upon which the protest is based." Saturdays, Sundays, state holidays and days during which the school district administration is closed shall be excluded in the computation of the 72-hour time periods provided. Filings shall be at the office of the Director of Supply Management & Logistics Department, 7720 West Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351. Any person who files an action protesting an intended decision shall post with the School Board, at the time of filing the formal written protest, a bond, payable to The School Board of Broward County, Florida, (SBBC), in an amount equal to one percent (1%) of the estimated value of the contract. Failure to post the bond or other security required by SBBC Policy 3320, Part VIII, Purchasing Policies, Section N, within the time allowed for filing a bond shall constitute a waiver of the right to protest.

(\*) The Cone of Silence, as stated in the ITB, is in effect until this bid is approved by SBBC. The School Board meeting date stated above is a tentative date. Confirm with the Purchasing Agent of record for the actual date the Cone of Silence has concluded.

**RECOMMENDATION/TABULATION**


**VENDOR'S NAME**

C.A.P. Government, Inc.

**ITEM(S) AWARDED**

12% Negotiated Savings

|                        | Original Proposed Rates | Negotiated Contract Rates (Final) |
|------------------------|-------------------------|-----------------------------------|
| Building Official      | \$93.00                 | \$82.50                           |
| BuildingCode Inspector | \$68.75                 | \$62.50                           |
| Plans Examiner         | \$81.25                 | \$72.50                           |

By:  Date: 7/1/14  
(Purchasing Agent)

The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender expression, national origin, marital status, race, religion, or sexual orientation. Individuals who wish to file a discrimination complaint, may call the Director of Equal Educational Opportunities (EEO) at 754-321-2150 or Teletype Machine (TTY) at 754-321-2158.

Individuals with disabilities requesting accommodations under the Americans with Disabilities Act (ADA) may call the Director of Equal Educational Opportunities (EEO) at 754-321-2150 or Teletype Machine (TTY) at 754-321-2158.

AWARD A CONTRACT TO THE SUCCESSFUL BIDDER MEETING SPECIFICATIONS, TERMS AND CONDITIONS;

C.A.P. GOVERNMENT, INC.

IN ORDER TO MEET THE NEEDS OF THE SCHOOL SYSTEM AT A DECLARED EMERGENCY BEING IN THE BEST INTEREST OF THE SCHOOL BOARD, THE ABOVE ITEM IS RECOMMENDED TO BE AWARDED TO THE BIDDER LISTED PROVIDING A 12% SAVINGS TO THE \$2,000,000 ESTIMATED BUDGET.

CONTRACT PERIOD: JULY 22, 2014 THROUGH JULY 21, 2017 (3) YEARS

By: \_\_\_\_\_



(Purchasing Agent)

Date: \_\_\_\_\_

7/1/14

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