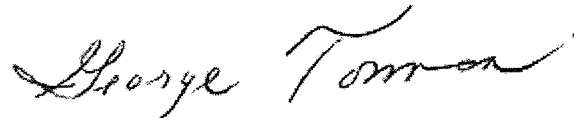


BID 21-097X
ADDITIONAL RECOMMENDATION 3 OF 3
BOARD MEETING: AUGUST 5, 2003

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

ADDITIONAL RECOMMENDATION
BID 21-097X
TRANSMISSION EXCHANGE

It is recommended that the contracts with Atlantic Truck Center and Florida Detroit Diesel-Allison be renewed for an additional year from October 1, 2003 through September 30, 2004 in accordance with Special Condition 4 of the bid. This recommendation is not a request for an additional expenditure. This recommendation will allow the Vehicle Maintenance Department to continue purchasing rebuilt transmissions as required through September 30, 2004.



George Toman
Buyer

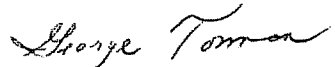
Attachments:
Recommendation 2 of 2
Recommendation 1 of 1
Original Recommendation/Tabulation

BID 21-097X
ADDITIONAL RECOMMENDATION 2 OF 2
BOARD MEETING: JANUARY 21, 2003

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

ADDITIONAL RECOMMENDATION
BID 21-097X
TRANSMISSION EXCHANGE

It is recommended that the School Board authorize an additional expenditure of \$300,000 to the subject contract. This recommendation does not require any changes to the District budget. This recommendation will allow the schools, departments and centers to continue purchasing rebuilt transmissions through September 30, 2003, and will provide for an approximate total expenditure of \$550,000 for the award period.



George Toman, Buyer
Purchasing Department

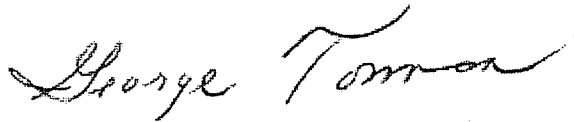
Attachments:
Funding Justification
Additional Recommendation 1 of 1
Original Recommendation/Tabulation

BID 21-097X
ADDITIONAL RECOMMENDATION 1 OF 1
BOARD MEETING: JULY 16, 2002

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

ADDITIONAL RECOMMENDATION
BID 21-097X
TRANSMISSION EXCHANGE

It is recommended that the contract with Florida Detroit Diesel and Atlantic Truck Center be renewed for an additional year from October 1, 2002 through September 30, 2003 in accordance with Special Condition 4 of the bid; and that the School Board authorize an additional expenditure of \$50,000. This recommendation does not require any changes to the District budget. This recommendation will allow the Vehicle Maintenance Department, to continue purchasing rebuilt transmissions as required through September 30, 2003 and will provide for an approximate total expenditure of \$250,000 for the award period.



George Toman
Buyer

Attachments
Original Recommendation/Tabulation

The School Board of Broward County, Florida
Purchasing Department

Bid No.: <u>21-097X</u>	Board Meeting: <u>SEPTEMBER 12, 2000</u>
Description: <u>TRANSMISSION EXCHANGE</u>	Bids Sent: <u>24</u> Bids Rec'd: <u>2</u> No Bids: <u>3</u>
<u>TERM CONTRACT</u>	Bid Opening: <u>AUGUST 3, 2000</u>
For: <u>VEHICLE MAINTENANCE</u>	Advertised Date: <u>JULY 18, 2000</u>
(School/Department)	
Fund: <u>DEPARTMENT'S OPERATING BUDGET</u>	Award Amount: <u>\$200,000 (PER CONTRACT PERIOD)</u>

POSTING OF BID RECOMMENDATION/TABULATION:

Department on AUGUST 8, 2000 @ 3:00 P.M. Bid Recommendations and Tabulations will be posted in the Purchasing Department on AUGUST 8, 2000 @ 3:00 P.M., and will remain posted for 72 hours. Any person desiring to protest the Bid Recommendation/Tabulation shall file, in writing, a notice of protest within 72 hours after the time posted as stated herein, and shall file a formal written protest within ten days after filing the notice of protest. Saturdays, Sundays and legal holidays shall be excluded in the computation of the 72-hour time period. Filings shall be at the office of the Director of Purchasing, 7720 West Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351. Section 120.57(3)(b), Florida Statutes, states that "The formal written protest shall state with particularity the facts and law upon which the protest is based."

RECOMMENDATION/TABULATION

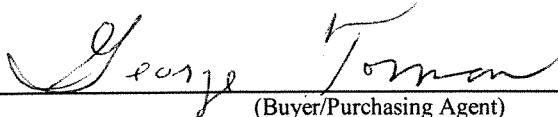
	<u>ITEM(S) AWARDED</u>	<u>TERMS</u>
ATLANTIC TRUCK CENTER	CATEGORY 2, ITEMS 1, 2, 3	NET 30
FLORIDA DETROIT DIESEL-ALLISON	CATEGORY 1, ITEMS 1, 2	NET 30

RECOMMEND THE AWARD BE MADE TO THE ABOVE LOW BIDDERS MEETING SPECIFICATIONS, TERMS AND CONDITIONS.

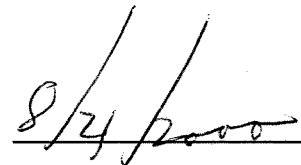
CONTRACT PERIOD: OCTOBER 1, 2000 THROUGH SEPTEMBER 30, 2002.

FOR FURTHER INFORMATION ABOUT THIS BID, SEE PAGE 4 OF 16 PAGES OF THE BID.

By: _____


(Buyer/Purchasing Agent)

Date: _____


8/24/2000