## AGENDA REQUEST FORM

| THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |               |                                       |                 |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------------------------------------|-----------------|--------------------|
| Meeting Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |               |                                       |                 | Agenda Item Number |
| 7/24/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Open Ag | genda<br>X No | Special Order<br>Yes                  | Request<br>X_No | E-3                |
| TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |               |                                       |                 |                    |
| First Amendment to Charter School Agreement with The Red Shoe Inc., d/b/a Urban Academy, on behalf of The Obama Academy for Boys - 5431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |               |                                       |                 |                    |
| REQUESTED ACTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |               |                                       |                 |                    |
| Approve the First Amendment to the Charter School Agreement with The Red Shoe Inc., d/b/a Urban Academy, on behalf of The Obama Academy for Boys - 5431.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |               |                                       |                 |                    |
| SUMMARY EXPLANATION AND BACKGROUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |               |                                       |                 |                    |
| The Red Shoe Inc., d/b/a Urban Academy, a Florida Non-Profit Corporation, on behalf of The Obama Academy for Boys – 5431 desires to amend its charter school agreement to change the location of the charter school for the 2012-2013 school year and subsequent years.                                                                                                                                                                                                                                                                                                                                                        |         |               |                                       |                 |                    |
| A copy of all supporting documents is available online via the Broward County Public Schools eAgenda at: http://eagenda3.broward.k12.fl.us/cgi-bin/WebObjects/eAgenda                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |               |                                       |                 |                    |
| This First Amendment to the Agreement has been approved as to form and legal content by the Office of the General Counsel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |               |                                       |                 |                    |
| SCHOOL BOARD GOALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |               |                                       |                 |                    |
| X •Goal One:  Raise achievement of all students to ensure graduation from high school and readiness for post-secondary education.  Improve the health and wellness of students and personnel.  X •Goal Three:  Goal Four:  Goal Five:  Goal Five:  Goal Six:  Goal Six:  Build strong partnerships with family, business, community and government at the classroom, school, area, and district level.  Goal Seven:  Ensure district's leadership as an environmental steward through innovative ecology and energy conservation programs.  FINANCIAL IMPACT:  There is no financial impact to the District.  EXHIBITS: (List) |         |               |                                       |                 |                    |
| <ul> <li>Executive Summary</li> <li>First Amendment to Charter School Agreement with The Red Shoe Inc., d/b/a Urban Academy, on behalf of The Obama Academy for Boys</li> <li>Approved ARF, Item F-2, RSBM 5/1/12.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                  |         |               |                                       |                 |                    |
| BOARD ACTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THDRAWN | 18            | SOURCE OF ADDITIONAL IN<br>Tody Perry | FORMATION:      | 754 321-2135       |
| (For Official School Boa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |               | Vame                                  |                 | Phone              |
| THE SCHOOL BOARD OF BROWARD COUNTY, ELORIDA  Jeffrey S. Moquin  Task Assigned Chief of Staff  Approved in Open Board Meeting on:  JUL 2 4 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |               |                                       |                 |                    |
| By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |               |                                       | Sch             | ool Board Chair    |
| Form #4189<br>Revised 10/11<br>RWR/JSM/JP/MR:j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ?       |               |                                       |                 |                    |