

FLORIDA DEPARTMENT OF EDUCATION  
Office of Educational Facilities

EXHIBIT 7

**CERTIFICATE OF FINAL INSPECTION**

TO: Office of Educational Facilities (OEF) 325 West Gaines Street, Room 1054 Tallahassee, Florida 32399-0400 (850) 245-0494, Fax (850) 245-0494 or (850) 245-9304	OEF USE ONLY
INSTRUCTIONS: Submit for OEF files one copy of the completed form for all projects with construction costs exceeding \$300,000. Mark the appropriate term within the parentheses. Reproduce this form in sufficient quantity for your use. Section 1013.37(2)(c), F.S.	

RE: 0321-23-01/P000051 OEF Assigned Project Number  
The School Board of Broward County, Florida (x School District ☐ Community College)  
Walker Elementary School (x School Name ☐ Campus)  
0321-23-01/P000051 (x School ☐ College) Code Number  
New Food Service Multipurpose Building Description of Project

**SECTION A: BOARD'S ACCEPTANCE**

Upon the recommendation of our Project (☐ Architect ☐ Engineer) in his certification in Section B below, in accordance with Chapter 1013, F.S., THE BOARD ACCEPTED the above-referenced project on \_\_\_\_\_,  
 Name (Type or Print) \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (☐ Superintendent ☐ President)

**SECTION B: (☐ ARCHITECT ☐ ENGINEER) CERTIFICATION**

As PROJECT (☐ ARCHITECT ☐ ENGINEER), I have inspected this project and, in my considered professional opinion, the work required by the contract for this project has been completed in accordance with approved contract documents; Chapter 1013, Florida Statutes, Rule 6A-2.0010, FAC, Chapter 553, FS, and the Florida Building Code.  
 Signature: Robert E. McMahon Date: January 04, 2012  
 Firm Name: Zelch & McMahon Architects  
 Address: 17 NE 4<sup>th</sup> Street, Fort Lauderdale, FL 33301  
 Street/P.O. Box City State Zip

**SECTION C: ☐ Building Official ☐ Other (Specify) Certification**

I have inspected the project and, in my considered opinion, it is complete and in accordance with applicable statutes, rules, and codes.  
 Name (Type or Print) ROBERT HAMBERGER  
 Signature: [Signature] Date: 2-16-12  
☐ Building Official ☐ Certified Inspector

**SECTION D: FACILITY INFORMATION**

1. TYPE OF PROJECT: X New Plant <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Remodeling <input type="checkbox"/> Renovation <input checked="" type="checkbox"/> New Chiller Plant <input checked="" type="checkbox"/> New Building Multipurpose	2. CORRECTED "SPACE INVENTORY REPORT" (land, building, room) HAS BEEN FILED WITH THE OEF: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No x N/A If "No," explain: _____
3. SOURCE OF FUNDS: <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Adopted District Educational Facility Plan 5- year	4. ADJUSTED FINAL CONTRACT AMOUNT: \$ 8,620,066.00 (includes DOP's)
	5. PROJECT GROSS SQUARE FOOTAGE: 19,082 SQ. FT.
	6. COST PER GROSS SQUARE FOOT: \$452.21**
	7. COST PER STUDENT STATION: \$ N/A

## CERTIFICATE OF FINAL INSPECTION (CFI)

8. BUILDING CONTRACT DATE: April 06, 2009 (NTP) COMPLETION DATE: September 20, 2010\*\*\*

9. CHANGE ORDERS - List of each Change Order and amount:

C.O. No. 001	<u>\$ (-646,016.00)</u>	C.O. No. 002	<u>6,520.00</u>
C.O. No. 003	<u>\$ 43,266.00</u>	C.O. No. 004	<u>-(2,179,697.00) + 6 Days</u>

10. Date of Occupancy: March 05, 2010 Multipurpose Building #07

11. Additional Information:

\*\*\*

Notice to Proceed.....April 06, 2009  
Multipurpose Substantial Completion Date - Actual ..... March 05, 2010  
Project Substantial Completion Date - Contract.....July 16, 2010  
Actual Substantial Completion Date - Actual ..... September 20, 2010  
Final Completion Date - Contract ..... September 14, 2010  
Final Completion Date - Actual.....September 20, 2010

\*\*

Project Scope included the following: New Food Service Multipurpose Building #07, Generator, Remodel & Expand Parent Pickup/Drop Off + Parking, Remodel Bus Loop, Remodel Kindergarten Pickup/Drop Off, Single Point of Entry Fencing + Gates, Site lighting, New Water-Cooled Chiller + Chilled Water Lines, New Electrical Service + Distribution, Sidewalks, Remodel Building #06 for Elect'l Distribution, Covered walkways, Drainage, Utility services, Landscaping, Irrigation, Perimeter Fencing, Cafetorium Demolition, and Re-Roofing of Building #01.