

Work Request No. 3618055

Sec.14, Twp 49 South, Rge  
42 East

Parcel I.D.494214000041  
(Maintained by County Appraiser)

Form 3722 (Stocked) Rev. 7/94

## EASEMENT

This Instrument Prepared By

Name: Greg Vayda  
Co. Name: Florida Power & Light Company  
Address: 7201 Cypress Road  
Plantation, FL 33317

pg 1 of 2.

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its licensees, agents, successors, and assigns, an easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as, the size of and remove such facilities or any of them within an easement 10 feet in width described as follows:

Reserved for Circuit Court

Commence at the Southwest corner of said Northwest one-quarter (NW1/4); Thence along the west line of said Northwest One-quarter (NW1/4) on an assumed bearing of North 02°52'23" West 1335.88 feet; thence along the south line of the Northwest (NW 1/4) of the Northwest one-quarter (NW1/4) of said section 14, north 86°44'51" east 794.69 feet to the point of beginning; thence north 09°06'04" west 10.66 feet; thence north 47°47'10" west 49.78 feet; thence north 03°11'16" west 54.30 feet; (see attachment)

Together with the right to permit any other person, firm or corporation to attach wires to any facilities hereunder and lay cable and conduit within the easement and to operate the same for communications purposes; the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across the roads, streets or highways adjoining or through said property.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on \_\_\_\_\_, 20\_\_.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
(Witness' Signature)

Print Name: \_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness' Signature)

Print Name: \_\_\_\_\_  
(Witness)

Approved as to form and legal content.

  
School Board Attorney

The School Board of Broward County, Florida  
(Corporate's name)

By: \_\_\_\_\_  
(Chair's signature)

Print Name: Benjamin J. Williams, Chair

Print Address: 600 SE Third Avenue  
Fort Lauderdale, Florida 33301

Attest: \_\_\_\_\_  
(Superintendent of Schools signature)

Print Name: James F. Notter, Superintendent

Print Address: 600 SE Third Avenue  
Fort Lauderdale, Florida 33301  
(Corporate Seal)

STATE OF \_\_\_\_\_ AND COUNTY OF \_\_\_\_\_. The foregoing instrument was acknowledged before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_ and  
\_\_\_\_\_ respectively the \_\_\_\_\_ President and \_\_\_\_\_ Secretary of  
\_\_\_\_\_, a \_\_\_\_\_ corporation, on behalf of said corporation, who are personally  
known to me or have produced \_\_\_\_\_ as identification, and who did (did not) take an oath. (Type of  
Identification)

My Commission Expires:

\_\_\_\_\_  
Notary Public, Signature

Print Name \_\_\_\_\_

DESCRIPTION: (10' FLORIDA POWER & LIGHT COMPANY EASEMENT)

A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 14, TOWNSHIP 49 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER (NW 1/4); THENCE ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER (NW 1/4) ON AN ASSUMED BEARING OF NORTH 02°52'23" WEST 1335.88 FEET; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 14, NORTH 86°44'51" EAST 794.69 FEET TO THE POINT OF BEGINNING; THENCE NORTH 09°06'04" WEST 10.66 FEET; THENCE NORTH 47°47'10" WEST 49.78 FEET; THENCE NORTH 03°11'16" WEST 54.30 FEET; THENCE NORTH 03°01'59" WEST 189.72 FEET; THENCE NORTH 02°35'06" WEST 102.38 FEET; THENCE NORTH 22°37'19" WEST 41.29 FEET; THENCE NORTH 05°43'50" WEST 36.03 FEET; THENCE NORTH 32°11'31" EAST 23.83 FEET; THENCE NORTH 81°57'22" EAST 46.74 FEET; THENCE NORTH 01°38'54" WEST 34.93 FEET; THENCE NORTH 84°14'05" EAST 71.83 FEET; THENCE NORTH 03°06'19" WEST 3.20 FEET; THENCE NORTH 86°53'41" EAST 10.00 FEET; THENCE SOUTH 03°06'19" EAST 12.75 FEET; THENCE SOUTH 84°14'05" WEST 72.07 FEET; THENCE SOUTH 01°38'54" EAST 34.57 FEET; THENCE SOUTH 81°57'22" WEST 51.05 FEET; THENCE SOUTH 32°11'31" WEST 15.76 FEET; THENCE SOUTH 05°43'50" EAST 31.11 FEET; THENCE SOUTH 22°37'19" EAST 41.53 FEET; THENCE SOUTH 02°35'06" EAST 104.11 FEET; THENCE SOUTH 03°01'59" EAST 189.66 FEET; THENCE SOUTH 03°11'16" EAST 50.19 FEET; THENCE SOUTH 47°47'10" EAST 49.19 FEET; THENCE SOUTH 09°06'04" EAST 15.19 FEET; THENCE SOUTH 86°44'51" WEST 10.05 FEET TO THE POINT OF BEGINNING. SAID LANDS SITUATE, LYING, AND BEING IN THE CITY OF OAKLAND PARK, BROWARD COUNTY, FLORIDA.

#### NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF NORTH 02°53'23" WEST ALONG THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 49 SOUTH, RANGE 42 EAST.
2. SUBJECT PROPERTY WAS NOT ABSTRACTED BY THIS FIRM FOR EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS OR OTHER MATTERS OF RECORD.
3. THIS SKETCH AND DESCRIPTION WAS PREPARED WITH THE BENEFIT OF A BOUNDARY SURVEY PREPARED BY McLAUGHLIN ENGINEERING COMPANY AND DATED 4-10-98.

#### LEGEND:

P.O.C. = POINT OF COMMENCEMENT  
P.O.B. = POINT OF BEGINNING

#### SKETCH AND DESCRIPTION

THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

11-8-10	REVISED		LP	KL	
DATE	REVISIONS		DWN.	CHK.	

DRAWN BY: MR CHECKED BY: KL

CERTIFIED TO:

**SCHOOL BOARD OF BROWARD COUNTY**  
PORTION OF NORTHEAST HIGH SCHOOL

**MILLER LEGG**

South Florida Office: 10418 NW 31st Terrace  
Miami, Florida - 33172-1200  
305-599-6381 Fax: 305-599-2797  
www.millerlegg.com

I HEREBY CERTIFY THAT THIS SKETCH MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.  
DATED THIS 17th DAY OF MARCH, 2010 A.D.

*Karen A. Lynch*  
**KAREN A. LYNCH**  
PROFESSIONAL SURVEYOR AND MAPPER  
STATE OF FLORIDA REGISTRATION No. 5837  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER  
CERTIFICATE OF AUTHORIZATION: LB6880

PROJECT NO.

FILE NO.

**10-00054**