## AGENDA REQUEST FORM THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

|                                                                                                                                                                                                                                         | E)                  |                                     |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|--------------------|
| Meeting Date                                                                                                                                                                                                                            |                     |                                     | Agenda Item Number |
| 08/19/08                                                                                                                                                                                                                                | Open Agenda         | Time Certain Request                | EE-2               |
|                                                                                                                                                                                                                                         | X_Yes No            | YesXNo                              |                    |
| TITLE:                                                                                                                                                                                                                                  |                     |                                     |                    |
| Additional Recommendations On Existing Contract \$500,000 Or Greater                                                                                                                                                                    |                     |                                     |                    |
| REQUESTED ACTION:                                                                                                                                                                                                                       |                     |                                     |                    |
| A. Approval for an additional expenditure on the following contract:  1. 26-141N – Video Television Distribution Equipment                                                                                                              |                     |                                     |                    |
| Page 1 of 2                                                                                                                                                                                                                             |                     |                                     |                    |
| SUMMARY EXPLANATION AND BACKGROUND:                                                                                                                                                                                                     |                     |                                     |                    |
| Items submitted for renewal approval have been evaluated by user departments and schools, and                                                                                                                                           |                     |                                     |                    |
| determined that satisfactory service is being provided, and that the contract prices are currently the best                                                                                                                             |                     |                                     |                    |
| value based on current vendor prices, comparable prices from other agencies, and/or the Consumer Price                                                                                                                                  |                     |                                     |                    |
| Index (CPI) data. Recommendations are being made for additional expenditures on previously approved                                                                                                                                     |                     |                                     |                    |
| term contracts. These recommendations are requests for additional expenditures only, and the amount is                                                                                                                                  |                     |                                     |                    |
| available from funds already included in the District budget. These recommendations authorize                                                                                                                                           |                     |                                     |                    |
| additional expenditures until the expiration date of each contract, at which time the contract will be re-bid                                                                                                                           |                     |                                     |                    |
| according to Board Policy unless the contract is renewed per the terms and conditions of the bidding                                                                                                                                    |                     |                                     |                    |
| documents.                                                                                                                                                                                                                              |                     |                                     |                    |
| SCHOOL BOARD GOALS:  X•Goal One: Raise achievement of all students to ensure graduation from high school and readiness for post-secondary                                                                                               |                     |                                     |                    |
| education.                                                                                                                                                                                                                              |                     |                                     |                    |
| •Goal Two: Improve the health and wellness of students and personnel.                                                                                                                                                                   |                     |                                     |                    |
| •Goal Three: Provide a safe and secure physical and technological environment for all students and employees•Goal Four: Promote innovation which focuses on best practices and quality efforts that improve our best-in-class position. |                     |                                     |                    |
| Goal Five: Recruit, develop, retain, and recognize high performing and diverse faculty and personnel.                                                                                                                                   |                     |                                     |                    |
| ■ Goal Six: Build strong partnerships with family, business, community and government at the classroom, school, area,                                                                                                                   |                     |                                     |                    |
| and district level. •Goal Seven: Ensure district's leadership as an environmental steward through innovative ecology and energy conservation                                                                                            |                     |                                     |                    |
| programs.                                                                                                                                                                                                                               |                     |                                     |                    |
| FINANCIAL IMPACT:                                                                                                                                                                                                                       |                     |                                     |                    |
| These recommendations for additional spending authority will be funded from available funds already                                                                                                                                     |                     |                                     |                    |
| included in various school/department/center budgets or as described in the Summary Explanation and                                                                                                                                     |                     |                                     |                    |
| Background. This does not increase the existing budget.                                                                                                                                                                                 |                     |                                     |                    |
|                                                                                                                                                                                                                                         |                     |                                     |                    |
|                                                                                                                                                                                                                                         | ecommendations      | L COURCE OF A DOUTIONAL INTODUCTION |                    |
| BOARD ACTION:  SOURCE OF AD  DOI: 0                                                                                                                                                                                                     |                     | SOURCE OF ADDITIONAL INFORMATION:   |                    |
|                                                                                                                                                                                                                                         | WED                 | Donnie Carter                       | 754-321-2610       |
| (For Official School Board Re                                                                                                                                                                                                           | cords' Office Only) | Name                                | Phone              |
| THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA  Donnie Carter, Chief Operations Officer                                                                                                                                                    |                     |                                     |                    |
| Approved in Open Board Meeting on:                                                                                                                                                                                                      |                     |                                     |                    |
| By: School Board Chair                                                                                                                                                                                                                  |                     |                                     |                    |
| Revised July 2008<br>JFN/D.Carter/Watson-Gray                                                                                                                                                                                           |                     |                                     |                    |