
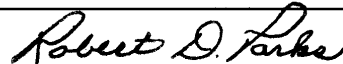


AGENDA REQUEST FORM
The School Board of Broward County, Florida

Meeting Date 06/04/02	Open Agenda <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Time Certain Request <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Agenda Item Number E-1
TITLE: RECOMMENDATIONS ON SUMMER FOOD SERVICE AGREEMENTS			
REQUESTED ACTION: Approval of Summer Food Service Agreements with the City of Hallandale Beach and The Young Men's Christian Association of Broward County.			
SUMMARY EXPLANATION AND BACKGROUND: The cities and agencies listed are desirous of obtaining food for the summer food service programs they are sponsoring, and are requesting that their meals be vended by the Food and Nutrition Services Department.			
MAJOR SYSTEM GOALS: <input type="checkbox"/> •Goal One: All students will achieve at their highest potential. <input type="checkbox"/> •Goal Two: All schools will have equitable resources. <input checked="" type="checkbox"/> •Goal Three: All operations of the school system will support and align with student achievement and needs. <input type="checkbox"/> •Goal Four: All stakeholders work together to build a better school system.			
FINANCIAL IMPACT: The costs of these vended meals will be covered by the revenue received from the cities and agencies.			
EXHIBITS: (List) 1. Summer Food Service Agreement - City of Hallandale Beach 2. Summer Food Service Agreement - The Young Men's Christian Association of Broward County			
BOARD ACTION: APPROVED		SOURCE OF ADDITIONAL INFORMATION: Jane T. Wynn 765-6248 Name Phone	
<small>(For Official School Board Records' Office Only)</small>			

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA
Support Services
John M. Quercia, Associate Superintendent 

Approved in Open Board Meeting on: **JUN - 4 2002**
By:  School Board Chairperson

Revised 7/3/00
(FT/Quercia/Wynn/Windsor)

SUMMER FOOD SERVICE AGREEMENT

THIS AGREEMENT is made and entered into as of this June 4, 2002, by and between

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA
(hereinafter referred to as "SBBC"),
a body corporate and political subdivision of the State of Florida,
whose principal place of business is
600 Southeast Third Avenue, Fort Lauderdale, Florida 33301

and

CITY OF HALLANDALE BEACH
(Hereinafter referred to as "CITY"),
a municipal corporation of the State of Florida.

WHEREAS, the CITY is desirous of obtaining food services for a Summer Food Program (hereinafter referred to as "Program") from SBBC and SBBC is willing to provide such services.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants contained herein and the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

ARTICLE 1 - RECITALS

1.01 **Recitals.** The Parties agree that the foregoing recitals are true and correct and that such recitals are incorporated herein by reference.

ARTICLE 2 - SPECIAL CONDITIONS

2.01 **Effective Date.** The effective date of this Agreement shall be June 24, 2002.

2.02 **Term.** The term of this Agreement shall be from June 24, 2002 through August 16, 2002.

2.03 **Meals Provided.** SBBC will provide the SCHOOL meals that meet the minimum meal pattern requirements for the Program as to components and portion sizes. The meals will be delivered by SBBC in a timely manner to the sites listed on Exhibit "A".

2.04 **Meal Rates.** SBBC will deliver unitized meals, inclusive of milk, to the CITY for the following rates:

Lunch: \$1.75 per meal.

Snack: \$.55 per meal.

2.05 **Meal Reports.** SBBC's Food and Nutrition Services Department will maintain full and accurate records specifying menu records and identifying the amount of food prepared and the daily number of meals delivered by type. SBBC will provide meal reports to the CITY promptly at the end of each month. SBBC will retain such records for a period of three (3) years from the date of receipt of final payment under this agreement (or longer, if SBBC has been notified of an audit in progress). Upon request, SBBC will make all accounts and records pertaining to the Program available to representatives of the United States Department of Agriculture and the General Accounting Office for audit or administrative review at a reasonable time and place.

2.06 **Meal Invoices.** SBBC's School Food Accounting Department will send an invoice to the CITY each month setting forth the amounts payable to SBBC for the meals provided. The invoice shall be based upon food delivery reports generated by SBBC's Food and Nutrition Services Department. The CITY will pay SBBC the invoiced amount within ten (10) days of receipt of the invoice. SBBC's records regarding the delivery of meals and the CITY's Program participation shall be open to inspection and audit by the CITY and its designees upon reasonable advance notice.

2.07 **Audits.** With regard to any inspection or audit of records pursuant to this Agreement, each party agrees that the other party and its designee(s) shall have full access to inspect and copy any records reasonably necessary for the conduct of such inspection and audit. Such inspection shall be conducted at the place where such records are usually kept and during normal business hours. The Parties agree that all records maintained concerning the duties, responsibilities and obligations imposed under this Agreement shall be kept in Broward County, Florida. Each party agrees to provide a reasonable sufficient workspace for the use of the inspecting or auditing party's personnel during such inspection or audit. Each party agrees to cooperate with the inspecting or auditing party and its designee(s) during the course of an inspection or audit. The costs of any such inspection or audit shall be borne by the party requesting the inspection or audit.

2.08 **Indemnification.** Each party agrees to be fully responsible for its acts of negligence, or its agent's acts of negligence when acting within the scope of their employment and agrees to be liable for any damages resulting from said negligence.

ARTICLE 3 - GENERAL CONDITIONS

3.01 **No Waiver of Sovereign Immunity.** Nothing contained in this Agreement is intended to serve as a waiver of sovereign immunity by any agency to which sovereign immunity may be applicable.

3.02 **No Third Party Beneficiaries.** The Parties expressly acknowledge that it is not their intent to create or confer any rights or obligations in or upon any third person or entity under this Agreement. None of the parties intend to directly or substantially benefit a third party by this Agreement. The parties agree that there are no third party beneficiaries to this Agreement and that no third party shall be entitled to assert a claim against any of the parties based upon this Agreement. Nothing herein shall be construed as consent by an agency or political subdivision of the State of Florida to be sued by third parties in any manner arising out of any contract.

3.03 **Non-Discrimination.** The Parties shall not discriminate against any employee or participant in the performance of the duties, responsibilities and obligations under this

Agreement because of race, age, religion, color, gender, national origin, marital status, disability or sexual orientation.

3.04 **Termination.** This Agreement may be canceled by either party during the term hereof upon thirty (30) days written notice to the other parties of its desire to terminate this Agreement.

3.05 **Records.** Each Party shall maintain its own respective records and documents associated with this Agreement in accordance with the records retention requirements applicable to public records. Each Party shall be responsible for compliance with any public documents request served upon it pursuant to Section 119.07, Florida Statutes, and any resultant award of attorney's fees for non-compliance with that law.

3.06 **Entire Agreement.** This document incorporates and includes all prior negotiations, correspondence, conversations, agreements and understandings applicable to the matters contained herein and the Parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, the Parties agree that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.

3.07 **Amendments.** No modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document prepared with the same or similar formality as this Agreement and executed by each party hereto.

3.08 **Preparation of Agreement.** The Parties acknowledge that they have sought and obtained whatever competent advise and counsel as was necessary for them to form a full and complete understanding of all rights and obligations herein and that the preparation of this Agreement has been their joint effort. The language agreed to herein expresses their mutual intent and the resulting document shall not, solely as a matter of judicial construction, be construed more severely against one of the parties than the other.

3.09 **Waiver.** The parties agree that each requirement, duty and obligation set forth herein is substantial and important to the formation of this Agreement and, therefore, is a material term hereof. Any party's failure to enforce any provision of this Agreement shall not be deemed a waiver of such provision or modification of this Agreement. A waiver of any breach of a provision of this Agreement shall not be deemed a waiver of any subsequent breach and shall not be construed to be a modification of the terms of this Agreement.

3.10 **Compliance with Laws.** Each party shall comply with all applicable federal and state laws, codes, rules and regulation in performing its duties, responsibilities and obligations pursuant to this Agreement.

3.11 **Governing Law.** This Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Florida. Any controversies or legal problems arising out of this Agreement and any action involving the enforcement

or interpretation of any rights hereunder shall be submitted to the jurisdiction of the State courts of the Seventeenth Judicial Circuit of Broward County, Florida.

3.12 **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

3.13 **Assignment.** Neither this Agreement nor any interest herein may be assigned, transferred or encumbered by any party without the prior written consent of the other party. There shall be no partial assignments of this Agreement including, without limitation, the partial assignment of any right to receive payments from SBBC.

3.14 **Force Majeure.** Neither party shall be obligated to perform any duty, requirement or obligation under this Agreement if such performance is prevented by fire, hurricane, earthquake, explosion, wars, sabotage, accident, flood, acts of God, strikes, or other labor disputes, riot or civil commotions, or by reason of any other matter or condition beyond the control of either party, and which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall a lack of funds on the part of either party be deemed Force Majeure.

3.15 **Place of Performance.** All obligations of SBBC under the terms of this Agreement are reasonably susceptible of being performed in Broward County, Florida and shall be payable and performable in Broward County, Florida.

3.16 **Severability.** In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, unlawful, unenforceable or void in any respect, the invalidity, illegality, unenforceability or unlawful or void nature of that provision shall not effect any other provision and this Agreement shall be considered as if such invalid, illegal, unlawful, unenforceable or void provision had never been included herein.

3.17 **Notice.** When any of the parties desire to give notice to the other, such notice must be in writing, sent by U.S. Mail, postage prepaid, addressed to the party for whom it is intended at the place last specified; the place for giving notice shall remain such until it is changed by written notice in compliance with the provisions of this paragraph. For the present, the Parties designate the following as the respective places for giving notice:

To SBBC: Superintendent of Schools
The School Board of Broward County, Florida
600 Southeast Third Avenue
Fort Lauderdale, Florida 33301

With a Copy to: Director of Food and Nutrition Services
7720 West Oakland Park Boulevard, Suite 204
Sunrise, Florida 33351

To CITY: Melanie Reneau
City of Hallandale
Parks and Recreation Department
400 S. Federal Highway
Hallandale, FL 33009

3.18 **Captions.** The captions, section numbers, article numbers, title and headings appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of such articles or sections of this Agreement, nor in any way effect this Agreement and shall not be construed to create a conflict with the provisions of this Agreement.

3.19 **Authority.** Each person signing this Agreement on behalf of either party individually warrants that he or she has full legal power to execute this Agreement on behalf of the party for whom he or she is signing, and to bind and obligate such party with respect to all provisions contained in this Agreement.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, the Parties hereto have made and executed this Agreement on the date first above written.

FOR SBBC

(Corporate Seal)

THE SCHOOL BOARD OF BROWARD
COUNTY, FLORIDA

By Robert D. Parks
Dr. Robert D. Parks, Chairperson

ATTEST:

Franklin L. Till, Jr.
Franklin L. Till, Jr., Superintendent of
Schools

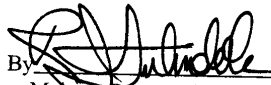
Approved as to Form:

Robert Paul Vignola
Robert Paul Vignola
School Board Attorney

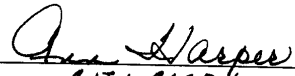
FOR CITY

(Corporate Seal)

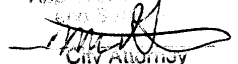
CITY OF HALLANDALE BEACH

By 
~~XXXXXXXXXX~~ R. J. Intindola

ATTEST:


CITY CLERK

-or-

Approved as to Form

City Attorney

Witness

Witness

The Following Notarization is Required for Every Agreement Without Regard to Whether the School Chose to Use a Secretary's Attestation or Two (2) Witnesses.

STATE OF Florida

COUNTY OF Broward

The foregoing instrument was acknowledged before me this 30th day of April, 2002 by R. J. INTINDOLA of CITY OF HALLANDALE BEACH on behalf of the corporation/agency.

Name of Person
Name of Corporation or Agency
He/She is personally known to me or produced _____ as
Type of identification

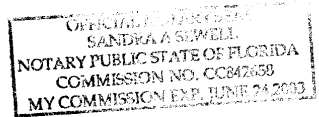
identification and did/did not first take an oath.

My Commission Expires: Sandra A. Sewell
Signature - Notary Public

(SEAL)

SANDRA A. SEWELL
Printed Name of Notary

CC842658
Notary's Commission No.



**Exhibit A
Summer Feeding/Vending 2002**

Organization	Site	Street Address	City, Zip	Phone	Start	End	B	L	S
City of Hallandale	Peter Bluesten Park	501 SE 1 Avenue	Hallandale Bch., 33009	954-457-1457	06/24/02	08/16/02		150	80*
City of Hallandale	Hepburn Ctr., Human Serv. Dept.	750 NW 8 Avenue	Hallandale Bch., 33009	954-457-1462	06/24/02	08/16/02		200	70*

Print Date: 4/19/02

S. DePasquale

SUMMER FOOD SERVICE AGREEMENT

THIS AGREEMENT is made and entered into as of this June 17, 2002, by and between

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA
(hereinafter referred to as "SBBC"),
a body corporate and political subdivision of the State of Florida,
whose principal place of business is
600 Southeast Third Avenue, Fort Lauderdale, Florida 33301

and

THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BROWARD COUNTY
(Hereinafter referred to as "YMCA"),
a municipal corporation of the State of Florida.

WHEREAS, the YMCA is desirous of obtaining food services for a Summer Food Program (hereinafter referred to as "Program") from SBBC and SBBC is willing to provide such services.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants contained herein and the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

ARTICLE 1 - RECITALS

1.01 **Recitals.** The Parties agree that the foregoing recitals are true and correct and that such recitals are incorporated herein by reference.

ARTICLE 2 - SPECIAL CONDITIONS

2.01 **Effective Date.** The effective date of this Agreement shall be June 17, 2002.

2.02 **Term.** The term of this Agreement shall be from June 17, 2002 through August 16, 2002.

2.03 **Meals Provided.** SBBC will provide the YMCA meals that meet the minimum meal pattern requirements for the Program as to components and portion sizes. The meals will be delivered by SBBC in a timely manner to the sites listed on Exhibit "A".

2.04 **Meal Rates.** SBBC will deliver unitized meals, inclusive of milk, to the YMCA for the following rates:

Lunch: \$1.75 per meal.

Snack: \$.55 per meal.

2.05 **Meal Reports.** SBBC's Food and Nutrition Services Department will maintain full and accurate records specifying menu records and identifying the amount of food prepared and the daily number of meals delivered by type. SBBC will provide meal reports to the YMCA promptly at the end of each month. SBBC will retain such records for a period of three (3) years from the date of receipt of final payment under this agreement (or longer, if SBBC has been notified of an audit in progress). Upon request, SBBC will make all accounts and records pertaining to the Program available to representatives of the United States Department of Agriculture and the General Accounting Office for audit or administrative review at a reasonable time and place.

2.06 **Meal Invoices.** SBBC's School Food Accounting Department will send an invoice to the YMCA each month setting forth the amounts payable to SBBC for the meals provided. The invoice shall be based upon food delivery reports generated by SBBC's Food and Nutrition Services Department. The YMCA will pay SBBC the invoiced amount within ten (10) days of receipt of the invoice. SBBC's records regarding the delivery of meals and the YMCA's Program participation shall be open to inspection and audit by the YMCA and its designees upon reasonable advance notice.

2.07 **Audits.** With regard to any inspection or audit of records pursuant to this Agreement, each party agrees that the other party and its designee(s) shall have full access to inspect and copy any records reasonably necessary for the conduct of such inspection and audit. Such inspection shall be conducted at the place where such records are usually kept and during normal business hours. The Parties agree that all records maintained concerning the duties, responsibilities and obligations imposed under this Agreement shall be kept in Broward County, Florida. Each party agrees to provide a reasonable sufficient workspace for the use of the inspecting or auditing party's personnel during such inspection or audit. Each party agrees to cooperate with the inspecting or auditing party and its designee(s) during the course of an inspection or audit. The costs of any such inspection or audit shall be borne by the party requesting the inspection or audit.

2.08 **Indemnification.** Each party agrees to be fully responsible for its acts of negligence, or its agent's acts of negligence when acting within the scope of their employment and agrees to be liable for any damages resulting from said negligence.

ARTICLE 3 - GENERAL CONDITIONS

3.01 **No Waiver of Sovereign Immunity.** Nothing contained in this Agreement is intended to serve as a waiver of sovereign immunity by any agency to which sovereign immunity may be applicable.

3.02 **No Third Party Beneficiaries.** The Parties expressly acknowledge that it is not their intent to create or confer any rights or obligations in or upon any third person or entity under this Agreement. None of the parties intend to directly or substantially benefit a third party by this Agreement. The parties agree that there are no third party beneficiaries to this Agreement and that no third party shall be entitled to assert a claim against any of the parties based upon this Agreement. Nothing herein shall be construed as consent by an agency or political subdivision of the State of Florida to be sued by third parties in any manner arising out of any contract.

3.03 **Non-Discrimination.** The Parties shall not discriminate against any employee or participant in the performance of the duties, responsibilities and obligations under this

Agreement because of race, age, religion, color, gender, national origin, marital status, disability or sexual orientation.

3.04 **Termination.** This Agreement may be canceled by either party during the term hereof upon thirty (30) days written notice to the other parties of its desire to terminate this Agreement.

3.05 **Records.** Each Party shall maintain its own respective records and documents associated with this Agreement in accordance with the records retention requirements applicable to public records. Each Party shall be responsible for compliance with any public documents request served upon it pursuant to Section 119.07, Florida Statutes, and any resultant award of attorney's fees for non-compliance with that law.

3.06 **Entire Agreement.** This document incorporates and includes all prior negotiations, correspondence, conversations, agreements and understandings applicable to the matters contained herein and the Parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, the Parties agree that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.

3.07 **Amendments.** No modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document prepared with the same or similar formality as this Agreement and executed by each party hereto.

3.08 **Preparation of Agreement.** The Parties acknowledge that they have sought and obtained whatever competent advise and counsel as was necessary for them to form a full and complete understanding of all rights and obligations herein and that the preparation of this Agreement has been their joint effort. The language agreed to herein expresses their mutual intent and the resulting document shall not, solely as a matter of judicial construction, be construed more severely against one of the parties than the other.

3.09 **Waiver.** The parties agree that each requirement, duty and obligation set forth herein is substantial and important to the formation of this Agreement and, therefore, is a material term hereof. Any party's failure to enforce any provision of this Agreement shall not be deemed a waiver of such provision or modification of this Agreement. A waiver of any breach of a provision of this Agreement shall not be deemed a waiver of any subsequent breach and shall not be construed to be a modification of the terms of this Agreement.

3.10 **Compliance with Laws.** Each party shall comply with all applicable federal and state laws, codes, rules and regulation in performing its duties, responsibilities and obligations pursuant to this Agreement.

3.11 **Governing Law.** This Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Florida. Any controversies or legal problems arising out of this Agreement and any action involving the enforcement

or interpretation of any rights hereunder shall be submitted to the jurisdiction of the State courts of the Seventeenth Judicial Circuit of Broward County, Florida.

3.12 **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

3.13 **Assignment.** Neither this Agreement nor any interest herein may be assigned, transferred or encumbered by any party without the prior written consent of the other party. There shall be no partial assignments of this Agreement including, without limitation, the partial assignment of any right to receive payments from SBBC.

3.14 **Force Majeure.** Neither party shall be obligated to perform any duty, requirement or obligation under this Agreement if such performance is prevented by fire, hurricane, earthquake, explosion, wars, sabotage, accident, flood, acts of God, strikes, or other labor disputes, riot or civil commotions, or by reason of any other matter or condition beyond the control of either party, and which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall a lack of funds on the part of either party be deemed Force Majeure.

3.15 **Place of Performance.** All obligations of SBBC under the terms of this Agreement are reasonably susceptible of being performed in Broward County, Florida and shall be payable and performable in Broward County, Florida.

3.16 **Severability.** In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, unlawful, unenforceable or void in any respect, the invalidity, illegality, unenforceability or unlawful or void nature of that provision shall not effect any other provision and this Agreement shall be considered as if such invalid, illegal, unlawful, unenforceable or void provision had never been included herein.

3.17 **Notice.** When any of the parties desire to give notice to the other, such notice must be in writing, sent by U.S. Mail, postage prepaid, addressed to the party for whom it is intended at the place last specified; the place for giving notice shall remain such until it is changed by written notice in compliance with the provisions of this paragraph. For the present, the Parties designate the following as the respective places for giving notice:

To SBBC: Superintendent of Schools
The School Board of Broward County, Florida
600 Southeast Third Avenue
Fort Lauderdale, Florida 33301

With a Copy to: Director of Food and Nutrition Services
7720 West Oakland Park Boulevard, Suite 204
Sunrise, Florida 33351

To YMCA: Michael Jezek, CEO
YMCA Association Office
5100 N. Federal Highway, Suite 300B
Ft. Lauderdale, FL 33308

3.18 **Captions.** The captions, section numbers, article numbers, title and headings appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of such articles or sections of this Agreement, nor in any way effect this Agreement and shall not be construed to create a conflict with the provisions of this Agreement.

3.19 **Authority.** Each person signing this Agreement on behalf of either party individually warrants that he or she has full legal power to execute this Agreement on behalf of the party for whom he or she is signing, and to bind and obligate such party with respect to all provisions contained in this Agreement.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, the Parties hereto have made and executed this Agreement on the date first above written.

FOR SBBC

(Corporate Seal)

THE SCHOOL BOARD OF BROWARD
COUNTY, FLORIDA

By Robert D. Parks
Dr. Robert D. Parks, Chairperson

ATTEST:

Franklin L. Till, Jr.
Franklin L. Till, Jr., Superintendent of
Schools

Approved as to Form:

Robert Paul Vignola
Robert Paul Vignola
School Board Attorney

FOR YMCA

(Corporate Seal)

YMCA
By [Signature]
Michael Jezek, CEO

ATTEST:

-or-
[Signature]
Witness

[Signature]
Witness

The Following Notarization is Required for Every Agreement Without Regard to Whether the School Chose to Use a Secretary's Attestation or Two (2) Witnesses.

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 30 day of APRIL, 2002 by MICHAEL JEZEK of

YMCA OF BROWARD COUNTY on behalf of the corporation/agency.
Name of Corporation or Agency

He/She is personally known to me or produced _____ as
identification and did/did not first take an oath. Type of identification

My Commission Expires: _____
Signature - Notary Public

SONIA ESPOSITO
Printed Name of Notary

(SEAL)



Sonia Esposito
MY COMMISSION # DD096521 EXPIRES
March 31, 2006
BONDED THRU TROY FARM INSURANCE, INC.

Notary's Commission No.

Exhibit A

Exhibit A
Summer Feeding/Vending 2002

Organization	Site	Street Address	City, Zip	Phone	Start	End	B	L	S
YMCA, L.A. Lee Branch	Bright Horizons	3901 NE 1 Terrace	Pompano Bch., 33064	954-783-6060	06/17/02	08/16/02		30	30
YMCA, L.A. Lee Branch	Broward Garden Apartments	2960 NW 19th St.	Fl. Laud., 33311	954-733-0605	06/17/02	08/16/02		50	50
YMCA, L.A. Lee Branch	Compassionate Hearts	2300 NW 22 St.	Fl. Laud., 33311	954-733-6476	06/17/02	08/16/02		90	90
YMCA, L.A. Lee Branch	Driftwood Terrace Apartments	3146 NW 19th St.	Fl. Laud., 33311	954-485-2335	06/17/02	08/16/02		100	100
YMCA, L.A. Lee Branch	Grace Lutheran Church & Learning	1801 NE 13 Street	Fl. Laud., 33304	954-763-6286	06/17/02	08/16/02		35	35
YMCA, L.A. Lee Branch	L. A. Lee Family YMCA	408 NW 14 Terrace	Fl. Laud., 33311	954-467-2444	06/17/02	08/16/02		150	150
YMCA, L.A. Lee Branch	Laud. Lks/Lauderhill YMCA	2000 City Hall Drive	Lauderhill, 33313	954-485-6260	06/17/02	08/16/02		200	200
YMCA, L.A. Lee Branch	Lauderdale Lakes Middle	3911 NW 30 Avenue	Laud. Lks. 33309	954-497-3900	06/17/02	07/28/02		150	150
YMCA, L.A. Lee Branch	Lauderdale Lakes Middle	3911 NW 30 Avenue	Laud. Lks. 33309	954-497-3900	07/29/02	08/16/02		600	600
YMCA, L.A. Lee Branch	Lauderhill Middle	1901 NW 49 Avenue	Lauderhill, 33313	954-497-3950	06/17/02	07/28/02		600	600
YMCA, L.A. Lee Branch	Lauderhill Middle	1901 NW 49 Avenue	Lauderhill, 33313	954-497-3950	07/29/02	08/16/02		50	50
YMCA, L.A. Lee Branch	M. L. King Elementary	591 NW 31 Avenue	Fl. Laud., 33311	954-797-4894	06/17/02	08/16/02		50	50
YMCA, L.A. Lee Branch	N. Region Fam. Success Center	2011 NW 3 Avenue	Pompano Bch., 33060	954-783-9595	06/17/02	08/16/02		50	50
YMCA, L.A. Lee Branch	North Fork Elementary	101 NW 15 Avenue	Fl. Laud., 33311	954-767-8457	06/17/02	08/16/02		70	70
YMCA, L.A. Lee Branch	North Side Elementary	120 NE 11 St.	Fl. Laud., 33311	954-765-6645	06/17/02	08/16/02		100	100
YMCA, L.A. Lee Branch	Plantation Elementary	651 NW 42 Avenue	Plantation, 33317	954-797-4296	06/17/02	08/16/02		125	125
YMCA, L.A. Lee Branch	Sanders Park Elementary	800 NW 16 Street	Pompano Bch., 33060	954-786-3772	06/17/02	08/16/02		50	50
YMCA, L.A. Lee Branch	Thurgood Marshall Elementary	800 NW 13 Street	Fl. Laud., 33311	954-768-8141	06/17/02	08/16/02		50	50