## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA OFFICE OF THE SUPERINTENDENT

## JAMES F. NOTTER INTERIM SUPERINTENDENT OF SCHOOLS

Telephone: 754-321-2600 Facsimile Number: 754-321-2701

Amendment to Item G-3

June 15, 2007

TO:

School Board Members

FROM:

Marilynn L. Strong

Associate Superintendent

**Human Resources** 

VIA:

James F Notter 165

Interim Superintendent of Schools

SUBJECT:

RECOMMENDED AMENDMENT FOR THE SCHOOL BOARD OF

BROWARD COUNTY, FLORIDA, PERSONNEL RECOMMENDATIONS FOR NON-INSTRUCTIONAL APPOINTMENTS AND LEAVES FOR

THE 2006-2007 & 2007-2008 SCHOOL YEAR

AGENDA ITEM G-3, JUNE 19, 2007

Please amend the above cited Board Agenda Item G-3 to reflect the following:

- Withdraw name from Section 6, District Managerial Personnel-Recommended Appointments.
- Please add page <u>26</u> to Section 6a, Professional & Technical Positions (District Personnel).
- Please add name to Section 6d, Recommended Appointments of Temporary District Managerial/Professional/Technical Personnel.
- Please add pages <u>27-58</u> to Section 8, School-Based Managerial Personnel-Recommended Appointments.

JFN/MLS/RGA:cac:sl Attachments

cc: Official School Board Records

#### <u>AMENDMENT</u>

#### Board Agenda 6/19/07 Item G-3

# Executive Summary List of Appointments, Assignments and Leaves for Non-Instructional for the 2006-2007 & 2007-2008 School Year (This includes Managerial/Professional/Technical Personnel)

This agenda item includes all personnel recommendations for appointments, assignments and leaves for Non-

#### **NON-INSTRUCTIONAL**

Non-Instructional recommendations include the name of recommended individual(s) school/location, job title, and assigned calendar. The individuals recommended have the qualifications required for the specified position and will be paid as specified in the 2006-2007 Salary Schedules.

All recommendations are made pending security clearance and with the understanding that these individuals will comply with regulations/policies as set forth by the Florida State Department of Education and The School Board of Broward County, Florida. Also, employment is probationary pending clearance of Federal Bureau of Investigation (FBI) fingerprint record.

|   | Page(s)   |
|---|---|
| Non-Instructional Approval(s)                                       | 1-3   |
| Non-Instructional Reassignment(s) – Promotion(s)                    | 4-5   |
| Non-Instructional Reassignment(s) – Demotion(s)                     | 6   |
| Non-Instructional Substitutes/Temporaries                           | 7-8   |
| Non-Instructional Leave(s) - Layoff(s)                              | 9   |
| District Managerial/Professional/Technical Recommended Appointments | 10-20   |
|   | Non-Instructional Reassignment(s) – Promotion(s) Non-Instructional Reassignment(s) – Demotion(s) Non-Instructional Substitutes/Temporaries Non-Instructional Leave(s) – Layoff(s) |

The specific positions and the individuals recommended for the District Managerial/Professional Technical position(s) are listed below. Each position has a <u>Summary of Advertised Position</u> which gives position, effective date, individual recommended to fill the position, salary, work calendar, number of applicants (qualified and interviewed) and the Interview Committee. All' recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County. Also, employment is probationary pending clearance of Federal Bureau of Investigation (FBI) fingerprint record.

#### 6. <u>District Managerial Personnel – Recommended Appointments</u>

Instructional Personnel that have been combined into one Board Item.

| <u>Name</u>   | Recommended Position  | <u>Page</u> |
|---|---|-------------|
| Withdraw Name<br>Huskins, David (W/M)                           | Specialist, Demographer/Statistician (RR-065)                                 | 11          |
| Ashton, Lindiwe (B/F)<br>Kerry, Danielle <del>(W/F)</del> (B/F) | Specialist, Employee Relations (C-014) Specialist, Employee Relations (C-014) | 10<br>12    |

#### 6 a. Professional & Technical Positions (District Personnel)

| <u>Name</u>                     | Recommended Position   | <b>Page</b>     |
|---------------------------------|--|-----------------|
| Amendment Robinson, Wanda (B/F) | Personnel Administrator III (CC-012.3)   | 26              |
| Dillon, Kristine (W/F)          | Supervisor III, Office Operations/Data Entry (DD-088)  | <b>26</b><br>13 |
| Kintz, Julia (W/F)              | School Nurse-Exceptional Student Centers or Schools with ESE Clusters, Head Start, Full Service School Programs (Pediatric) (JJ-049) | 14              |
| Naples, Donna (W/F)             | Customer Service Analyst I (ERP) (WW-013.1)  | 15              |
| Neunie, Anita (B/F)             | Customer Service Analyst I (ERP) (WW-013.1)  | 16              |
| Preston, Gregory (B/M)          | Customer Service Analyst I (ERP) (WW-013.1)  | 17              |
| Quintero, Liliana (H/F)         | Customer Service Analyst I (ERP) (WW-013.1)  | 18              |
| Scott, Sheila (B/F)             | Computer Aided Drafting (C.A.D.) Draftsperson C (SS-046.3)   | 19              |
| Williams, Karen (B/F)           | Customer Service Analyst I (ERP) (WW-013.1)  | 20              |

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#### 6 b. Professional & Technical Positions (School-Based Personnel)

Name Title/Position Location Calendar

None at this time

#### 6 c. Recommended Appointments of Acting Professional/Technical Personnel

The specific positions and the individuals recommended for the non-instructional administrative position(s) are listed below. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County.

None at this time

<u>Title/Position</u>

<u>Location</u>

<u>Calendar</u>

rone at time time

#### 6 d. Recommended Appointments of Temporary District Managerial/Professional/Technical Personnel

The specific positions and the individuals recommended for the non-instructional administrative position(s) are listed below. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County.

| <u>Name</u>                   | Title/Position   | <b>Location</b>  | <u>Calendar</u>                                    |
|-------------------------------|--|------------------|--|
| Amendment Dean, Claudia (W/F) | Coordinator, Prekindergarten<br>Early Intervention Program | School Readiness | 244 Calendar<br>Effective Date:<br>7/1/07-12/31/07 |
|                               |  |                  | 111101-12131101                                    |

#### 7. Recommended Reassignment of Current School-Based/District Managerial/Professional/ Technical Personnel

The positions and individuals recommended for reassignment by the Superintendent for the 2006-2007 & 2007-2008 School/Fiscal year are listed below. The School-Based Managerial staff member meets the requirements of the position for which he/she is recommended for reassignment. The recommended reassignment list includes the individual staff member's name, 2006-2007 & 2007-2008 assignment, contract status, position code of reassignment, present assignment, and the reassignment. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County. The salary and calendars remain the same except where noted.

| Name                           | Recommended Position                             | <b>Page</b> |
|--------------------------------|--|-------------|
| Adkins, Gary (W/M)             | Assistant Principal, Rickards Middle             | 21          |
| Bell, Bernard (B/M)            | Assistant Principal, Coral Springs High          | 21          |
| Bello, Raheela (AI/PI/F)       | Assistant Principal, Nova Middle                 | 21          |
| Boruch, Donna (W/F)            | Interim Assistant Principal, Larkdale Elementary | 21          |
| Burke, Colleen (W/F)           | Assistant Principal, Miramar High                | 21          |
| Coddington, Clarissa (B/F)     | Assistant Principal, Bair Middle                 | 21          |
| Correa, Thomas (H/M)           | Assistant Principal, Cooper City High            | 21          |
| Donovan, Katherine (W/F)       | Assistant Principal, Sawgrass Springs Middle     | 21          |
| Escabi, Monty (H/M)            | Assistant Principal, South Plantation High       | 21          |
| Fegers, Thomas (W/M)           | Assistant Principal, New River Middle            | 22          |
| Fuce-Ollivierre, Frances (B/F) | Assistant Principal, Lloyd Estates Elementary    | 22          |
| Gawlowski, Rhoda (W/F)         | Assistant Principal, Indian Ridge Middle         | 22          |
| Good, Katherine (H/F)          | Assistant Principal, Coral Park Elementary       | 22          |
| Hamm, Horace (B/M)             | Assistant Principal, Lyons Creek Middle          | 22          |
| Huxhold, Pamela (W/F)          | Assistant Principal, Deerfield Beach Elementary  | 22          |
| Johnson, David (B/M)           | Assistant Principal, New Renaissance Middle      | 22          |
| Kincaid, Susan (W/F)           | Assistant Principal, Gulfstream Middle           | 22          |
| Lee, Donald (B/M)              | Assistant Principal, Oakland Park Elementary     | 22          |
| Mays, Lisa (B/F)               | Assistant Principal, Rock Island Elementary      | 23          |
| Murphy, John (W/M)             | Assistant Principal, Coral Springs High          | 23          |

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## 7. Recommended Reassignment of Current School-Based/District Managerial/Professional/ Technical Personnel con't.

The positions and individuals recommended for reassignment by the Superintendent for the 2006-2007 & 2007-2008 School/Fiscal year are listed below. The School-Based Managerial staff member meets the requirements of the position for which he/she is recommended for reassignment. The recommended reassignment list includes the individual staff member's name, 2006-2007 & 2007-2008 assignment, contract status, position code of reassignment, present assignment, and the reassignment. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County. The salary and calendars remain the same except where noted.

| Name                    | Recommended Position                                   | <u>Page</u> |
|-------------------------|--|-------------|
| Peters, Keith (W/M)     | Assistant Principal, Lauderhill Paul Turner Elementary | 23          |
| Ramirez, Michael (H/M)  | Assistant Principal, Blanche Ely High                  | 23          |
| Reeves, Ben (B/M)       | Interim Assistant Principal, Millennium Middle         | 23          |
| Romanoff, Suzanne (W/F) | Assistant Principal, Floranada Elementary              | 23          |
| Rubin, Cheryl (W/F)     | Assistant Principal, Plantation Middle                 | 23          |
| Satty, Paul (W/M)       | Interim Assistant Principal, Coral Glades High         | 23          |
| Suarez, David (H/M)     | Assistant Principal, Nob Hill Elementary               | 23          |
| Tamayo, Pura (H/F)      | Assistant Principal, Coconut Creek High                | 24          |
| Thomas, Marshall (B/M)  | Assistant Principal, Stoneman Douglas High             | 24          |
| Voss, Pamela (W/F)      | Assistant Principal, Coral Springs High                | 24          |
| Wood, Lorenzo (B/M)     | Assistant Principal, Blanche Ely High                  | 24          |

#### 8. School-Based Managerial Personnel - Recommended Appointments

The specific positions and individuals recommended for principal and/or assistant principal position(s) are listed below. Each position has a <u>Summary of Advertised Position</u> which gives position, effective date, individual recommended to fill the position, salary, work calendar, number of applicants (qualified and interviewed) and the Interview Committee. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County. Also, employment is probationary pending clearance of Federal Bureau of Investigation (FBI) fingerprint record.

| <u>Name</u>               | Recommended Position                                 | <u>Page</u> |
|---------------------------|--|-------------|
| <b>Amendment</b>          |  |             |
| Jones, Darren (B/M)       | Interim Principal, McNicol Middle                    | <u>27</u>   |
| <b>Amendment</b>          |  |             |
| Tait, Terry (W/F)         | Interim Assistant Principal, Attucks Middle          | <u>28</u>   |
| <u>Amendment</u>          |  |             |
| Holtz, Melissa (W/F)      | Interim Assistant Principal, Bennett Elementary      | <u>29</u>   |
| <b>Amendment</b>          |  |             |
| Thomas, Heidi (W/F)       | Interim Assistant Principal, Blanche Ely High        | <u>30</u>   |
| Amendment                 |  |             |
| Schnur, Vanessa (H/F)     | Interim Assistant Principal, Broadview Elementary    | <u>31</u>   |
| Amendment                 |  |             |
| Hartner, William (W/M)    | Interim Assistant Principal, Charles Drew Elementary | <u>32</u>   |
| Amendment                 |  |             |
| Gomez, Angel (H/M)        | Interim Assistant Principal, Coconut Creek High      | <u>33</u>   |
| Amendment                 |  |             |
| Henschel, Christine (W/F) | Interim Assistant Principal, Cypress Bay High        | <u>34</u>   |
| <u>Amendment</u>          |  |             |
| Formoso, Maria (H/F)      | Interim Assistant Principal, Deerfield Beach High    | <u>35</u>   |
| Amendment                 |  |             |
| Newman, Shawyn (W/F)      | Interim Assistant Principal, Everglades High         | <u>36</u>   |

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#### 8. School-Based Managerial Personnel - Recommended Appointments con't.

The specific positions and individuals recommended for principal and/or assistant principal position(s) are listed below. Each position has a <u>Summary of Advertised Position</u> which gives position, effective date, individual recommended to fill the position, salary, work calendar, number of applicants (qualified and interviewed) and the Interview Committee. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County. Also, employment is probationary pending clearance of Federal Bureau of Investigation (FBI) fingerprint record.

| Name                            | Recommended Position   | <u>Pag</u> |
|---------------------------------|--|------------|
| Amendment Santino, Thomas (H/M) | Interim Assistant Principal, Flanagan High   | <u>37</u>  |
| <u>Amendment</u>                |  |            |
| Dawes, Vincent (B/M)            | Interim Assistant Principal, Forest Hills Elementary   | <u>38</u>  |
| <u>Amendment</u>                |  |            |
| Moodilyar, Angie (W/F)          | Interim Assistant Principal, Griffin Elementary  | <u>39</u>  |
| <u>Amendment</u>                |  |            |
| Holding, Troy (W/M)             | Interim Assistant Principal, Hallandale Elementary   | <u>40</u>  |
| Amendment                       | • · · · · · · · · · · · · · · · · · · ·  |            |
| Hoff, Cornelia (B/F)            | Interim Assistant Principal, Hollywood Hills High  | <u>41</u>  |
| Amendment 1 (D.2.6)             | To be a second of the second o |            |
| Augustin, Ducarmel (B/M)        | Interim Assistant Principal, Lauderdale Lakes Middle   | <u>42</u>  |
| Amendment (WA C                 | Table Advantage of the control of th |            |
| Carruth, Steven (W/M)           | Interim Assistant Principal, Lyons Creek Middle  | <u>43</u>  |
| Amendment                       | The transfer of the same of th |            |
| Itty, Leena (A/PI/F)            | Interim Assistant Principal, Margate Middle  | <u>44</u>  |
| Amendment                       |  |            |
| Gonzalez, Julio (H/M)           | Interim Assistant Principal, McArthur High   | <u>45</u>  |
| <u>Amendment</u>                |  |            |
| Alvarez, Michelle (H/F)         | Interim Assistant Principal, New Renaissance Middle  | <u>46</u>  |
| <u>Amendment</u>                |  |            |
| Sierra, Tania (H/F)             | Interim Assistant Principal, New River Middle  | <u>47</u>  |
| <u>Amendment</u>                |  |            |
| Lehrhaupt, Craig (W/M)          | Interim Assistant Principal, North Andrews Gardens Elementary  | <u>48</u>  |
| <u>Amendment</u>                |  |            |
| Cooper, Latonya (B/F)           | Interim Assistant Principal, Norcrest Elementary   | 49         |
| <u>Amendment</u>                |  |            |
| Smith, Chelsa (B/F)             | Interim Assistant Principal, North Fork Elementary   | <u>50</u>  |
| <u>Amendment</u>                |  |            |
| Winder, Amy (W/F)               | Interim Assistant Principal, North Side Elementary   | <u>51</u>  |
| <u>Amendment</u>                |  |            |
| Self, Jackson (W/M)             | Interim Assistant Principal, Orange Brook Elementary   | <u>52</u>  |
| <u>Amendment</u>                |  |            |
| Escudero, Darlene (H/F)         | Interim Assistant Principal, Panther Run Elementary  | <u>53</u>  |
| <u>Amendment</u>                |  |            |
| Harrigan, Gastrid (B/M)         | Interim Assistant Principal, Pine Ridge Alternative Center   | <u>54</u>  |
| Amendment                       | •  | <u>~ .</u> |
| Grosvenor, Nicole (B/F)         | Interim Assistant Principal, Pompano Beach Middle  | <u>55</u>  |
| Amendment                       | 1 / 1  | <u>55</u>  |
| Thornberry, Andrew (W/M)        | Interim Assistant Principal, Ramblewood Elementary   | <u>56</u>  |
| Amendment                       |  | <u>50</u>  |
| Williams, Nichele (B/F)         | Interim Assistant Principal, Silver Lakes Middle   | 57         |
| Amendment                       | Take Market Mark | <u>57</u>  |
| Monroe, Christina (B/F)         | Interim Assistant Principal, Whispering Pines School   | 50         |
|                                 | I more in the control  | <u>58</u>  |

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#### 8 a. Recommended Appointments of Temporary School-Based Administrative Personnel

The specific positions and the individuals recommended for the non-instructional administrative position(s) are listed below. All recommendations are made with the understanding that these persons will comply with regulations as set forth by the Florida State Department of Education and The School Board of Broward County.

Name <u>Title/Position</u> <u>Location</u> <u>Calendar</u>

None at this time

## 9. Recommended Appointments of School-Based/District Managerial Acting/Special/Task Assignment Personnel

The positions and individuals recommended for acting/special/task assignments by the Superintendent for the 2006-2007 & 2007-2008 School/Fiscal year are listed below. Each recommended acting/special/task assignment includes candidate's name, present assignment, contract status, recommended acting/task assignment, administrator replaced (if applicable), effective date and time of acting/special/task assignment, explanation for selection, work calendar and salary.

NameRecommended PositionPageJackson, Ulysses (B/M)Task Assignment Principal, Blanche Ely High25

## 10. <u>School-Based/District Managerial/Professional/Technical Personnel Leave(s) for 2006-2007 & 2007-2008 School/Fiscal Year.</u>

Name Position Location Calendar

None at this time

#### 11. Salary Adjustment

Name Position Location Calendar

None at this time

SG/MLS/RGA:cac

# RECOMMENDED POSITION AND SUMMARY OF ADVERTISED POSITION

| POSITION ADVE  | RTISED:  | Personne     | l Administrator I                      | II (CC-012.3)       |                     |             |  |  |
|--|--|--------------|--|---------------------|---------------------|-------------|--|--|
| RECOMMENDED POSITION: Personnel Administrator III (CC-012.3) |  |              |  |                     |                     |             |  |  |
| RECOMMENDEI  | ) CANDIDATE  | : Wan        | da L. Robinson (                       | B/F)                |                     |             |  |  |
| Annualized SA  | ANNUALIZED SALARY: \$50,991, Pay Grade 23, Step 1, from The School Board of Broward  County, Florida, 2006-2007 Broward Teachers Union/Technical Support  Professionals Salary Schedule, (Promotion) |              |  |                     |                     |             |  |  |
| CALENDAR: 1  | 2 month calen  | dar (244 da  | ys)                                    |                     |                     |             |  |  |
| EFFECTIVE DAT  | ге: 6/20/07  | -6/30/07 &   | 7/1/07-6/30/08                         |                     |                     |             |  |  |
| NUMBER OF AP   | PLICANTS:  | 51           |  |                     |                     |             |  |  |
| Number of Qu   |  |              |  |                     |                     |             |  |  |
| NUMBER OF QU   | JALIFIED APP   | LICANTS IN   | TERVIEWED:                             | 6                   |                     |             |  |  |
| B/F 2  | W/F  | 7 1          | H/F                                    | A/PI/F              | U/F                 | 1           |  |  |
| в/м  |  | ſ            | н/м                                    | A/PI/M              | U/F<br>U/M          | 2           |  |  |
| REASONS FOR S  | SELECTION:   |              |  |                     |                     |             |  |  |
|  |  |              | st qualified candi<br>he interview que |                     | on, based upon edu  | acation,    |  |  |
| BACHELOR'S D   | EGREE: Bac   | chelor of Sc | ience in Journalis                     | sm, University of   | Florida, Gainesvill | e, FL, 1977 |  |  |
| SELECTION CO   | MMITTEE  |              |  |                     |                     |             |  |  |
| Merrie Meyers-   | Kershaw, Dire  | ctor, Partne | rships/Mentorshi                       | ps/Community, C     | Community Involve   | ment        |  |  |
| Janet DelPinal,  | Coordinator, P   | Partnerships | Parent Involvem                        | ent, Community      | Involvement         |             |  |  |
| Robert Branch,   | Planner, Gran  | ts, Grants A | dministration (H                       | uman Resources I    | Designee)           |             |  |  |
| COPIES   | S OF RESUME  | ES ARE ON    | FILE IN NON-IN                         | <i>ISTRUCTIONAL</i> | STAFFING DEPA       | RTMENT      |  |  |
| RGA/lb<br>Board Item:  | G-3 Amendme  | ent          |  | Board Date:         | 6/19/07             |             |  |  |

# RECOMMENDED POSITION AND SUMMARY OF ADVERTISED POSITION

| Position Advertised:  | Principal, McNicol N  | Middle                    |                               |                                     |            |
|---|---|---------------------------|-------------------------------|-------------------------------------|------------|
| RECOMMENDED POSITION:   | Interim Principal, M  | cNicol Mid                | ldle                          |                                     |            |
| RECOMMENDED CANDIDATE   | Darren Jones (1   | B/M)                      |                               |                                     |            |
| <u>'</u>  | \$98,005, Category D,<br>County, Florida, 2006-<br>Schedule (Promotion) |                           |                               |                                     |            |
| CALENDAR: 12 month calen  | dar (244 work days)   |                           |                               |                                     |            |
| <b>EFFECTIVE DATE:</b> 07/02/0  | 7   |                           |                               |                                     |            |
| NUMBER OF APPLICANTS:   | 48  |                           |                               |                                     |            |
| Number of Qualified Appl  | LICANTS: 4  | 5                         |                               |                                     |            |
| NUMBER OF QUALIFIED APPL  | LICANTS INTERVIEWE  | ED BY                     |                               |                                     |            |
| SCHOOL/COMMUNITY COMM   | HTTEE:  |                           | 11                            |                                     |            |
| B/F4  | W/F 1<br>W/M 1  | H/F                       | 1                             | A/PI/F                              |            |
| B/M3  | W/M <u>1</u>  | н/м                       | _1                            | A/PI/M                              |            |
| NUMBER OF QUALIFIED APPI  |   |                           |                               |                                     |            |
| SELECTION COMMITTEE:  |   |                           |                               | 3                                   |            |
| B/F   | W/F<br>W/M  | H/F                       | 1                             | A/PI/F                              |            |
| B/M2  | W/M   | Н/М                       |                               | A/PI/M                              |            |
| REASONS FOR SELECTION:  |   |                           |                               |                                     |            |
| This candidate has been selecte professional background, comm   | d as the best qualified<br>nunity interviews, and                       | candidate f<br>answers to | or the positi<br>the intervie | on, based upon resume, w questions. |            |
| MASTER'S DEGREE:  | Master of Science in Edu  | icational Le              | adership, No                  | va Southeastern University          | / <b>,</b> |
| _1  | Davie, FL, 1999   |                           |                               | 1714                                |            |
| BACHELOR'S DEGREE:  | Bachelor of Science in E  | ducation, Li              | vingstone Co                  | ollege, Salisbury, NC, 1993         | 3          |
| SELECTION COMMITTEE Mr. James Notter, Interim Supe Mrs. Marilynn Strong, Associat Mr. Steven Friedman, Area Sup Dr. Harry LaCava, Area Superi | e Superintendent, Hur<br>perintendent (South) (T                        | ask Assign                |                               |                                     |            |
|   | ES ARE ON FILE IN   | THE NON-                  | INSTRUCT                      | IONAL STAFFING DEP                  | ARTMENT    |
| RGA/cac Board Item: G-3 Amendme   | nt  | В                         | oard Date: _                  | 6/19/07                             | _          |

| <b>POSITION ADVERTISED:</b>  | Assistant Princip                                       | oal, Attucl | s Middle        |              |                      |  |
|--|---|-------------|-----------------|--------------|----------------------|--|
| RECOMMENDED POSITION:  | TION: Interim Assistant Principal, Attucks Middle       |             |                 |              |                      |  |
| RECOMMENDED CANDIDATE:   | Terry Tait (  | W/F)        |                 |              |                      |  |
| <u>(</u>   | 68,655, Category County, Florida, 20 schedule (Promotic | 006-2007    |                 |              |                      |  |
| CALENDAR: 11 month calend  | lar (216 days)  |             |                 |              |                      |  |
| <b>EFFECTIVE DATE:</b> 7/1/07  |   |             |                 |              |                      |  |
| NUMBER OF APPLICANTS:  | 82  |             |                 |              |                      |  |
| Number of qualified Appl   | CANTS:  | 79          |                 |              |                      |  |
| Number of Qualified Appl   | ICANTS INTERV   | IEWED:      |                 | 8            |                      |  |
| NUMBER OF QUALIFIED APPL<br>B/F 2 W/F<br>B/M W/M                         |   | 2           | AI/AN/F         |              | U/F                  |  |
| B/M W/M  | H/M   |             | AI/AN/M _       | 1            | U/M                  |  |
| REASONS FOR SELECTION:   |   |             |                 |              |                      |  |
| This candidate has been selected professional background and an program. |   |             |                 |              |                      |  |
|  | er of Arts, Industria<br>Jersey, 1987                   | al Psychol  | ogy, Fairleigh  | Dickinson U  | Jniversity, Madison, |  |
| BACHELOR'S DEGREE: Bache   | elor of Arts, Psych                                     | ology, Ith  | aca College, It | haca, NY, 19 | 985                  |  |
| SELECTION COMMITTEE  |   |             |                 |              |                      |  |
| Jacqueline Box, Area Director,   | School Improveme  | ent (South  | ) (Task Assign  | ed)          |                      |  |
| Carletha Shaw, Principal, Attuc  | ks Middle   |             |                 |              |                      |  |
| Stephen Frazier, Principal, Perr   | y Middle (HR Des  | ignee)      |                 |              |                      |  |
| COPIES OF RESUMES AR   | E ON FILE IN TH   | IE NON-II   | NSTRUCTION      | AL STAFFII   | NG DEPARTMENT        |  |
| RGA/CV:cac Board Item: G-3 Amendmen                                      | t   |             | Board Date      | : 6/19/07    |                      |  |

| POSITION ADVERTISEI RECOMMENDED POSIT                    | TION ADVERTISED: Assistant Principal, Bennett Elementary  DMMENDED POSITION: Interim Assistant Principal, Bennett Elementary |              |         |   |   |              |
|--|--|--------------|---------|---|---|--------------|
| RECOMMENDED CAND   | IDATE: N   | Aelissa Holt | z (W/F  | )   |   |              |
| ANNUALIZED SALARY:                                       | County,  |              | )6-200′ |   | ol Board of Broward<br>Iministrators Salary |              |
| CALENDAR: 11 mont  | h calendar (216  | days)        |         |   |   |              |
| EFFECTIVE DATE: 7  | 7/1/07   |              |         |   |   |              |
| NUMBER OF APPLICAN                                       | TS:  | 85           |         |   |   |              |
| NUMBER OF QUALIFIEI                                      |  |              | O       | 1   |   |              |
| NUMBER OF QUALIFIED                                      |  |              | EWED    | 1: 1:                                     | 4   |              |
| B/F 3  | W/F 7  | H/F          | 1       | AI/AN/F                                   | <br>U/F                                     |              |
| $\frac{B/F}{3}$ $\frac{3}{B/M} = \frac{2}{2}$            | W/M 1  | н/м          |         | AI/AN/M                                   | U/M   |              |
| REASONS FOR SELECT                                       | ION:   |              |         |   |   |              |
| This candidate has been professional background program. |  |              |         |   |   |              |
| MASTER'S DEGREE:   |  |              |         | al Leadership, Flor<br>ca Raton, FL, 2005 | rida Atlantic Univer                        | rsity,       |
| BACHELOR'S DEGREE:                                       | Bachelor of E<br>Raton, FL, 19   |              | lement  | ary Education, Flo                        | orida Atlantic Unive                        | ersity, Boca |
| SELECTION COMMITTI                                       | EE   |              |         |   |   |              |
| Dr. Joel Herbst, Area Di                                 | rector, School I   | mprovemer    | nt (Sou | th Central)                               |   |              |
| Chris Carney, Principal,                                 | Bennett Elemen   | ntary        |         |   |   |              |
| Camille LaChance, Prince                                 | cipal, North Sid   | le Elementa  | ry      |   |   |              |
| Johnny Duncombe, Prin                                    | cipal, North For   | rk Elementa  | ıry (Hl | R Designee)                               |   |              |
| COPIES OF RESUM  | MES ARE ON F   | ILE IN THE   | E NON-  | -INSTRUCTIONA                             | L STAFFING DEPA                             | ARTMENT      |
| RGA/CV:cac<br>Board Item: G-3 Am                         | endment  |              |         | Board Date:                               | 6/19/07                                     |              |

# $\frac{\textbf{RECOMMENDED POSITION}}{\underline{\textbf{AND}}}$

| POSITION ADVERTISED                                      | Assist   | ant Princip | al, Blan       | che Ely High                           |                 |                     |  |
|--|--|-------------|----------------|--|-----------------|---------------------|--|
| RECOMMENDED POSIT  | ION: Interim Assistant Principal, Blanche Ely High |             |                |  |                 |                     |  |
| RECOMMENDED CAND   | <b>IDATE:</b> H                                    | eidi Thom   | as (W/F        | )                                      |                 |                     |  |
| ANNUALIZED SALARY:                                       | County, I  |             | <u>06-2007</u> | ), from <u>The Sch</u><br>School-Based |                 |                     |  |
| CALENDAR: 11 month                                       | h calendar (216                                    | days)       |                |  |                 |                     |  |
| EFFECTIVE DATE:  | 7/1/07   |             |                |  |                 |                     |  |
| NUMBER OF APPLICAN                                       | TS:  | 83          |                |  |                 |                     |  |
| NUMBER OF QUALIFIED                                      |  |             |                |  |                 |                     |  |
| NUMBER OF QUALIFIED                                      | D APPLICANTS                                       | INTERVI     | IEWED          | •                                      | 13              |                     |  |
| B/F3   | W/F4   | H/F _       | 1              | AI/AN/F                                | U               | /F                  |  |
| Number of Qualified B/F $3$ B/M $4$                      | W/M  | н/м _       | 1              | AI/AN/M                                | U               | /M                  |  |
| REASONS FOR SELECTI                                      | ON:  |             |                |  |                 |                     |  |
| This candidate has been professional background program. |  |             |                |  |                 |                     |  |
| MASTER'S DEGREE:   | Master of Scie<br>Davie, FL, 20                    |             | ational I      | _eadership, Nov                        | a Southeaster   | n University,       |  |
| BACHELOR'S DEGREE:                                       | Bachelor of So<br>Boca Raton, F                    |             | ercise So      | cience & Wellne                        | ess, Florida At | tlantic University, |  |
| SELECTION COMMITTE                                       | E <b>E</b>   |             |                |  |                 |                     |  |
| Sharon Airaghi, Area Di                                  | rector, School Is                                  | mproveme    | ent (Nort      | h)                                     |                 |                     |  |
| Wade Edmond, Principa                                    | l, Blanche Ely H                                   | ligh        |                |  |                 |                     |  |
| Eugene Butler, Principal                                 | , Coconut Creel                                    | K High Sch  | nool           |  |                 |                     |  |
| Jon Marlow, Assistant Pr                                 | rincipal, Coral S                                  | Springs Hi  | gh (HR 1       | Designee)                              |                 |                     |  |
| COPIES OF RESUM  | MES ARE ON F                                       | LE IN TH    | E NON-         | INSTRUCTION                            | AL STAFFIN      | G DEPARTMENT        |  |
| RGA/CV:cac Board Item: G-3 Ame                           | endment  |             |                | Board Date                             | · 6/19/07       |                     |  |

### **SUMMARY OF ADVERTISED POSITION**

| POSITION ADVERTISED RECOMMENDED POSIT                      | 1 7                 |                           |                         |                      |   |   |             |
|--|---------------------|---------------------------|-------------------------|----------------------|---|---|-------------|
| RECOMMENDED CAND   |                     |                           |                         |                      |   |   |             |
| ANNUALIZED SALARY:   | <u>C</u>            | \$68,655, C               | Category<br>lorida, 20  | A, Step (            | 0, from <u>The School</u><br>School-Based Adn |   |             |
| CALENDAR: 11 month   | h calend            | dar (216 d                | lays)                   |                      |   |   |             |
| <b>EFFECTIVE DATE:</b> 7                                   | 7/1/07              |                           |                         |                      |   |   |             |
| NUMBER OF APPLICAN   | TS:                 |                           | 85                      |                      |   |   |             |
| NUMBER OF QUALIFIED  | ) APPLI             | ICANTS:                   |                         | 8                    | 1   |   |             |
| NUMBER OF QUALIFIER  | D APPL              | ICANTS I                  | NTERV                   | IEWED                | : 14  |   |             |
| B/F 3  | W/F                 | 7                         | H/F                     | 1                    | AI/AN/F                                       | U/F   |             |
| B/F 3<br>B/M 2   | W/M                 | 1                         | н/м _                   |                      | AI/AN/M                                       | U/M   |             |
| REASONS FOR SELECTI  | ION:                |                           |                         |                      |   |   |             |
| This candidate has been a professional background program. | selected<br>and and | d as the be<br>swers to t | est qualif<br>he interv | ied cand<br>iew ques | idate for the positio<br>stions. Ms. Schnur   | n, based upon resume, has completed the LEA | νD          |
| CERTIFICATION:   | Educa               | ational Le                | adership,               | Florida              | Atlantic University                           | , Davie, FL, 2005                           |             |
| MASTER'S DEGREE:   | Maste               |                           | nce, Marr               |                      |   | va Southeastern Unive                       | rsity,      |
| BACHELOR'S DEGREE:   |                     | elor of Sci<br>e, FL, 199 |                         | rying Ex             | cceptionalities K-12                          | , Florida Atlantic Univ                     | ersity,     |
| SELECTION COMMITTE   | E <b>E</b>          |                           |                         |                      |   |   |             |
| Toni Weissberg, Area Di                                    | irector,            | School In                 | nprovem                 | ent (Nor             | th Central)                                   |   |             |
| Donald Cottrell, Principa                                  | al, Broa            | adview Ele                | ementary                |                      |   |   |             |
| Davida Shacter, Principa                                   | ıl, Nortl           | h Andrew                  | s Garden                | s Elemei             | ntary   |   |             |
| Deborah Stubbs, Coordin                                    | nator, S            | Student Pla               | anning, N               | North Ce             | ntral Area (HR Desi                           | ignee)                                      |             |
| COPIES OF RESUM  | 1ES AR              | RE ON FIL                 | LE IN TH                | E NON-               | INSTRUCTIONAL .                               | STAFFING DEPARTM                            | <i>(ENT</i> |
| RGA/CV:cac<br>Board Item: G-3 Ame                          | endmen              | nt                        |                         |                      | Board Date: 6                                 | /19/07                                      |             |

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## SUMMARY OF ADVERTISED POSITION

| POSITION ADVERTISEI RECOMMENDED POSIT                                      | <b>1</b>                  |   |   |  |      |  |  |
|--|---------------------------|---|---|--|------|--|--|
| RECOMMENDED CAND   | IDATE:                    | William Hartner   | r (W/M)   |  |      |  |  |
| ANNUALIZED SALARY:   | County,                   |   | tep 0, from <u>The School</u> 2007 School-Based Adr |  |      |  |  |
| CALENDAR: 11 mont  | h calendar (210           | 6 days)   |   |  |      |  |  |
| EFFECTIVE DATE: 7  | 7/1/07                    |   |   |  |      |  |  |
| NUMBER OF APPLICAN   | TS:                       | 85  |   |  |      |  |  |
| NUMBER OF QUALIFIEI  | ) APPLICANTS              | <b>3:</b>   | 81  |  |      |  |  |
| Number of Qualifie   | D APPLICANTS              | S INTERVIEW   | / <b>ED:</b> 12                                     |  |      |  |  |
| B/F <u>1</u>   | W/F <u>4</u>              | H/F3  |   | U/F  |      |  |  |
| B/M <u>1</u>   | W/M _ 3                   | Н/М   | AI/AN/M   | U/M  |      |  |  |
| This candidate has been professional background program.  MASTER'S DEGREE: | and answers to            | o the interview of the | questions. Mr. Hartner                              | n, based upon resume, has completed the LEAD outheastern University, | )    |  |  |
| BACHELOR'S DEGREE:   | Bachelor of S<br>FL, 1996 | Science, Elemen   | ntary Education, Univer                             | sity of South Florida, Ta  | mpa, |  |  |
| SELECTION COMMITTE   | E <b>E</b>                |   |   |  |      |  |  |
| Craig Anderson, Area D   | irector, School           | Improvement (   | North)  |  |      |  |  |
| Veda Hudge, Principal, (   | Charles Drew I            | Elementary  |   |  |      |  |  |
| Roberta Ray, Principal, 1  | Norcrest Eleme            | entary  |   |  |      |  |  |
| Betty Colyer, Principal,   | Ramblewood E              | Elementary  |   |  |      |  |  |
| Julianne Smith, Principa   | l, Forest Hills I         | Elementary (HR  | P. Designee)  |  |      |  |  |
| COPIES OF RESUM  | MES ARE ON F              | FILE IN THE NO  | ON-INSTRUCTIONAL                                    | STAFFING DEPARTME  | ENT  |  |  |
| RGA/CV:cac   |                           |   |   |  |      |  |  |

Board Date: 6/19/07

Board Item: G-3 Amendment

| POSITION ADVERTISED  | Assistant Principal, Coconut Creek High |                               |                           |                                |   |            |  |  |
|--|---|-------------------------------|---------------------------|--------------------------------|---|------------|--|--|
| RECOMMENDED POSITI   | r,                                      |                               |                           |                                |   |            |  |  |
| RECOMMENDED CANDI  | DATE: A                                 | ngel Gomez                    | z (H/M)                   |                                |   |            |  |  |
| ANNUALIZED SALARY:   | County, 1                               |                               | <u>6-2007</u> Scl         |                                | l Board of Broward<br>ministrators Salary   |            |  |  |
| CALENDAR: 11 month   | calendar (216                           | days)                         |                           |                                |   |            |  |  |
| EFFECTIVE DATE: 7  | 7/1/07                                  |                               |                           |                                |   |            |  |  |
| NUMBER OF APPLICANT  | rs:                                     | 83                            |                           |                                |   |            |  |  |
| NUMBER OF QUALIFIED  |   |                               | 77                        |                                |   |            |  |  |
| NUMBER OF QUALIFIED  | APPLICANTS                              | INTERVIE                      | WED:                      |                                |   |            |  |  |
| B/F 3  | W/F 4                                   | H/F                           | 1 <u>Δ</u>                | 1/AN/E                         |   |            |  |  |
| B/F <u>3</u><br>B/M <u>4</u>                               | W/M                                     | H/M                           | $\frac{1}{1}$ All         | :/AN/M                         | U/M   |            |  |  |
| REASONS FOR SELECTION                                      |   | <del></del>                   |                           |                                |   |            |  |  |
| This candidate has been s professional background program. | selected as the band answers to         | est qualified<br>the intervie | d candidate<br>w question | e for the positions. Mr. Gomez | on, based upon resur<br>has completed the L | ne,<br>ÆAD |  |  |
| MASTER'S DEGREE:   | Master of Scie<br>Davie, FL, 20         |                               | ional Lead                | ership, Nova S                 | Southeastern Univers                        | sity,      |  |  |
| BACHELOR'S DEGREE:   | Bachelor of So<br>FL, 1995              | cience, Math                  | nematics, U               | Iniversity of C                | entral Florida, Orlar                       | ndo,       |  |  |
| SELECTION COMMITTE   | E                                       |                               |                           |                                |   |            |  |  |
| Sharon Airaghi, Area Dir                                   | ector, School I                         | mprovement                    | (North)                   |                                |   |            |  |  |
| Eugene Butler, Principal,                                  | Coconut Creek                           | . High                        |                           |                                |   |            |  |  |
| Jon Marlow, Assistant Pri                                  | incipal, Deerfiε                        | eld Beach Hi                  | gh                        |                                |   |            |  |  |
| Wade Edmond, Principal,                                    | , Blanche Ely F                         | ligh (HR De                   | esignee)                  |                                |   |            |  |  |
| COPIES OF RESUM  | ES ARE ON FI                            | LE IN THE                     | NON-INST                  | TRUCTIONAL                     | STAFFING DEPAR                              | RTMENT     |  |  |
| RGA/CV:cac   |   |                               |                           |                                |   |            |  |  |
| Board Item: G-3 Amer                                       | ndment                                  |                               |                           | Board Date: _6                 | 5/19/07                                     |            |  |  |

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED  | : Ass  | sistant Principal, C                       | Sypress Bay High                                     |   |  |  |  |
|--|--|--|--|---|--|--|--|
| RECOMMENDED POSIT  | MENDED POSITION: Interim Assistant Principal, Cypress Bay High |  |  |   |  |  |  |
| RECOMMENDED CAND   | IDATE:   | Christine Hensch                           | nel (W/F)  |   |  |  |  |
| ANNUALIZED SALARY:   | County   |  | ep 0, from <u>The School</u><br>007 School-Based Adn |   |  |  |  |
| CALENDAR: 11 month   | h calendar (2  | 16 days)                                   |  |   |  |  |  |
| EFFECTIVE DATE:  | 7/1/07   |  |  |   |  |  |  |
| NUMBER OF APPLICAN   | TS:  | 83   |  |   |  |  |  |
| NUMBER OF QUALIFIED  | APPLICANT  | rs:  | 77   |   |  |  |  |
|  |  |  |  |   |  |  |  |
| B/F  | W/F <u>3</u>   | H/F  | AI/AN/F  | U/F   |  |  |  |
| Number of Qualifiei<br>B/f<br>B/M1_                        | W/M _ 1  | н/м 1                                      | AI/AN/M  | U/M   |  |  |  |
| REASONS FOR SELECTI  | ON:  |  |  |   |  |  |  |
| This candidate has been a professional background program. | selected as th<br>and answers                                  | ne best qualified ca<br>to the interview q | andidate for the position uestions. Ms. Hensche      | n, based upon resume,<br>I has completed the LEAD |  |  |  |
| CERTIFICATION:   | Educational  | l Leadership, Flor                         | ida Atlantic University                              | . Davie, FL. 2006                                 |  |  |  |
| MASTER'S DEGREE:   |  |  | ork, Florida Internation                             |   |  |  |  |
| BACHELOR'S DEGREE:   | Bachelor of  | f Science, Social V                        | Vork, University of Sou                              | ıth Florida, Tampa, FL, 1996                      |  |  |  |
| SELECTION COMMITTE   | EE   |  |  |   |  |  |  |
| Michaelle Valbrun-Pope,                                    | , Area Directe   | or, School Improv                          | rement (South Central)                               |   |  |  |  |
| C. Scott Neely, Principal                                  | , Cypress Ba   | y High                                     |  |   |  |  |  |
| Regina Cameron, Assista                                    | ant Principal,   | Plantation High (                          | HR Designee)   |   |  |  |  |
| COPIES OF RESUM  | IES ARE ON   | FILE IN THE NO                             | ON-INSTRUCTIONAL S                                   | STAFFING DEPARTMENT                               |  |  |  |
| RGA/CV:cac   |  |  |  |   |  |  |  |
| Board Item: G-3 Ame  | ndment   |  | Board Date: 6/                                       | 19/07   |  |  |  |

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED  | Assist  | Assistant Principal, Deerfield Beach High |         |   |                      |        |  |
|--|---|---|---------|---|----------------------|--------|--|
| RECOMMENDED POSIT  | ON: Interim Assistant Principal, Deerfield Beach High |   |         |   |                      |        |  |
| RECOMMENDED CAND   | IDATE: N  | Maria Form                                | oso (H  | /F)   |                      |        |  |
| ANNUALIZED SALARY:   | County,   |   | 006-200 | 0, from <u>The School</u> 07 School-Based Adm |                      |        |  |
| CALENDAR: 11 mont  | h calendar (216                                       | days)                                     |         |   |                      |        |  |
| EFFECTIVE DATE:  | 7/1/07  |   |         |   |                      |        |  |
| NUMBER OF APPLICAN   | TS:   | 83  |         |   |                      |        |  |
| NUMBER OF QUALIFIEI  |   |   |         |   |                      |        |  |
| NUMBER OF QUALIFIED  | D APPLICANTS  | INTERV                                    | IEWE    | D: 13   |                      |        |  |
| B/F3   | W/F <u>4</u>  | H/F                                       | 1       | AI/AN/F                                       | U/F                  |        |  |
| Number of Qualified B/F $3$ B/M $4$  | W/M   | н/м _                                     | 1       | AI/AN/M                                       | U/M                  |        |  |
| REASONS FOR SELECTI  | ON:   |   |         |   |                      |        |  |
| This candidate has been professional background program.  MASTER'S DEGREE: | and answers to  | the interv                                | iew que | estions. Ms. Formoso                          | has completed the L  | LEAD   |  |
| MIASTER S DEGREE.  | FL, 2003  | ence, Educ                                | -anonai | Leadership, Florida                           | Atlantic University, | Davie, |  |
| BACHELOR'S DEGREE:   | Bachelor of S   | cience, Ps                                | ycholog | gy, Florida Atlantic U                        | niversity, Davie, FL | , 2001 |  |
| SELECTION COMMITTE   | E <b>E</b>  |   |         |   |                      |        |  |
| Sharon Airaghi, Area Di  | rector, School I                                      | mproveme                                  | ent (No | rth)  |                      |        |  |
| Jon Marlow, Assistant P  | rincipal, Coral                                       | Springs Hi                                | gh      |   |                      |        |  |
| Eugene Butler, Principal   | , Coconut Cree  | k High                                    |         |   |                      |        |  |
| Wade Edmond, Principa  | l, Blanche Ely l                                      | High (HR                                  | Designo | ee)   |                      |        |  |
| COPIES OF RESUM  | MES ARE ON F  | ILE IN TH                                 | Έ ΝΟΝ   | -INSTRUCTIONAL S                              | STAFFING DEPART      | "MENT  |  |
| RGA/CV:cac   |   |   |         |   |                      |        |  |
| Board Item: G-3 Ame  | endment   |   |         | Board Date: 6/                                | 19/07                |        |  |

### **RECOMMENDED POSITION** <u>AND</u>

### **SUMMARY OF ADVERTISED POSITION**

| POSITION ADVERTISED RECOMMENDED POSITI                     |                                     |  |   |                            |   |  |  |
|--|-------------------------------------|--|---|----------------------------|---|--|--|
| RECOMMENDED CANDI  | DATE: Si                            | nawyn Newman (V                          | W/F)  |                            |   |  |  |
| ANNUALIZED SALARY:   | County, F                           |  | 0, from <u>The School I</u><br>2 School-Based Adm |                            |   |  |  |
| CALENDAR: 11 month   | calendar (216                       | days)                                    |   |                            |   |  |  |
| <b>EFFECTIVE DATE:</b> 7                                   | /1/07                               |  |   |                            |   |  |  |
| NUMBER OF APPLICANT  | rs:                                 | 83                                       |   |                            |   |  |  |
| NUMBER OF QUALIFIED  | APPLICANTS:                         | 7  | 7   |                            |   |  |  |
|  |                                     |  | : 11  |                            |   |  |  |
| B/F <u>4</u>   | W/F _ 4                             | H/F                                      | AI/AN/F   | U/F                        |   |  |  |
| NUMBER OF QUALIFIED  B/F 4  B/M                            | W/M                                 | н/м3                                     | AI/AN/M   | U/M                        |   |  |  |
| REASONS FOR SELECTION                                      | ON:                                 |  |   |                            |   |  |  |
| This candidate has been s professional background program. | selected as the b<br>and answers to | est qualified cand<br>the interview ques | idate for the position stions. Ms. Newman         | has completed the LEAD     |   |  |  |
| MASTER'S DEGREE:   | Master of Scie<br>Raton, FL, 200    |  | Leadership, Florida A                             | Atlantic University, Boca  |   |  |  |
| BACHELOR'S DEGREE:   | Bachelor of So<br>Joplin, MO, 19    |  | Language Arts, Miss                               | souri Southern University, | _ |  |  |
| SELECTION COMMITTE   | E                                   |  |   |                            |   |  |  |
| Dr. Margaret Underhill, A                                  | Area Director, S                    | chool Improveme                          | nt (South)  |                            |   |  |  |
| Dr. Paul Fetscher, Princip                                 | oal, Everglades                     | High                                     |   |                            |   |  |  |
| Harold (Chip) Osborne, A                                   | Assistant Princij                   | oal, Flanagan Higl                       | 1   |                            |   |  |  |
| Carol Roland, Principal, I                                 | McArthur High                       |  |   |                            |   |  |  |
| Audrey Robillard, Assista                                  | ant Director, Ad                    | lministration (Sou                       | th) (HR Designee)                                 |                            |   |  |  |
| COPIES OF RESUM  | ES ARE ON FI                        | LE IN THE NON-                           | INSTRUCTIONAL S                                   | TAFFING DEPARTMENT         |   |  |  |
| RGA/CV:cac<br>Board Item: G-3 Amer                         | ndment                              |  | Board Date: 6/                                    | 19/07                      |   |  |  |

Board Date: <u>6/19/07</u>

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED                                       | D: Assistant Principal, Flanagan High           |                    |  |                        |   |  |           |
|---|---|--------------------|--|------------------------|---|--|-----------|
| RECOMMENDED POSIT   | ION: Interim Assistant Principal, Flanagan High |                    |  |                        |   |  |           |
| RECOMMENDED CAND  | RECOMMENDED CANDIDATE: Thomas Santino (H/M)     |                    |  |                        |   |  |           |
| ANNUALIZED SALARY:  | <u>Co</u>                                       | unty, F            | Category<br><u>lorida, 2</u><br>(Promoti | <u>006-2007</u>        | 0, from <u>The School</u><br>Z School-Based Adr | Board of Broward<br>ninistrators Salary  |           |
| CALENDAR: 11 month  | h calenda                                       | r (216 d           | days)                                    |                        |   |  |           |
| EFFECTIVE DATE: 7   | 7/1/07  |                    |  |                        |   |  |           |
| NUMBER OF APPLICAN  | TS:   |                    | 83                                       |                        |   |  |           |
| NUMBER OF QUALIFIED                                       | ) APPLIC  | ANTS:              |  | 7                      | 7   |  |           |
|   |   |                    |  |                        | : 11  |  |           |
| B/F4  | W/F   | 4                  | H/F                                      |                        | AI/AN/F   | <br>U/F                                  |           |
| NUMBER OF QUALIFIED  B/F4  B/M                            | W/M _   |                    | H/M _                                    | 3                      | AI/AN/M   | U/M                                      |           |
| REASONS FOR SELECTION                                     |   |                    |  |                        |   |  |           |
| This candidate has been sprofessional background program. | selected a and answ                             | s the b            | est qualif<br>the interv                 | fied cand<br>view ques | idate for the position stions. Mr. Santino l    | n, based upon resumenas completed the LE | e,<br>EAD |
| MASTER'S DEGREE:  | Master of Davie, I                              | of Scie<br>FL, 199 | nce, Educ                                | cational I             | Leadership, Nova So                             | outheastern Universit                    | y,        |
| BACHELOR'S DEGREE:  | Bachelo<br>FL, 198                              | or of Sc<br>9      | ience, M                                 | usic Edu               | cation, University o                            | f South Florida, Tam                     | pa,       |
| SELECTION COMMITTE  | EE  |                    |  |                        |   |  |           |
| Dr. Margaret Underhill, A                                 | Area Dire                                       | ctor, S            | chool Im                                 | proveme                | nt (South)                                      |  |           |
| Dr. Paul Fetcher, Principa                                | al, Everg                                       | lades H            | ligh                                     |                        |   |  |           |
| Harold (Chip) Osborne, A                                  | Assistant                                       | Princip            | al, Flana                                | gan Higł               | 1   |  |           |
| Carol Roland, Principal,                                  | McArthu   | r High             |  |                        |   |  |           |
| Audrey Robillard, Assista                                 | ant Direc                                       | tor, Ad            | ministrat                                | ion (Sou               | th) (HR Designee)                               |  |           |
| COPIES OF RESUM   | IES ARE   | ON FII             | LE IN TH                                 | E NON                  | INSTRUCTIONAL S                                 | STAFFING DEPART                          | MENT      |
| RGA/CV:cac Board Item: G-3 Amer                           | ndment  |                    |  |                        | Board Date: 6/                                  | 19/07                                    |           |

#### **AND**

### **SUMMARY OF ADVERTISED POSITION**

| POSITION ADVERTISED   | Assistant Principal, Forest Hills Elementary              |                                 |           |   |                            |             |
|---|---|---------------------------------|-----------|---|----------------------------|-------------|
| RECOMMENDED POSIT   | ION: Interim Assistant Principal, Forest Hills Elementary |                                 |           |   |                            |             |
| RECOMMENDED CAND  | IDATE:  | Vincent Da                      | wes (B/I  | M)  |                            |             |
| Annualized Salary:  | Cou   |                                 | 006-200   | 0, from <u>The School</u><br>School-Based Adm |                            |             |
| CALENDAR: 11 month  | h calendar  | (216 days)                      |           |   |                            |             |
| EFFECTIVE DATE: 7   | 7/1/07  |                                 |           |   |                            |             |
| NUMBER OF APPLICAN  | TS:   | 85                              |           |   |                            |             |
| Number of qualifier   | ) APPLICA   | NTS:                            | 8         | 1   |                            |             |
| NUMBER OF QUALIFIED   | D APPLICA   | NTS INTERV                      | IEWED     | 12  |                            |             |
| B/F 1   | W/F   | 4 H/F                           | 3         | AI/AN/F                                       | U/F                        |             |
| Number of Qualified B/F $\underline{1}$ B/M $\underline{1}$ | W/M   | 3 H/M                           |           | AI/AN/M                                       | U/M                        |             |
| REASONS FOR SELECTI   |   |                                 |           |   |                            |             |
| This candidate has been professional background program.    |   |                                 |           |   |                            |             |
| SPECIALIST DEGREE:  | Educatio  | nal Specialist,                 | Nova Sc   | utheastern Universit                          | y, Fort Lauderdale, FL, 2  | 007         |
| MASTER'S DEGREE:  |   | f Science, Bus<br>ale, FL, 2000 | iness Ad  | ministration, Nova S                          | Southeastern University, F | ort         |
| BACHELOR'S DEGREE:  |   | of Science, A<br>see, FL, 1999  | gricultur | al Business, Florida                          | A & M University,          |             |
| SELECTION COMMITTE  | E <b>E</b>  |                                 |           |   |                            |             |
| Craig Anderson, Area D                                      | irector, Scl  | nool Improven                   | nent (No  | rth)  |                            |             |
| Julianne Smith, Principa                                    | ıl, Forest H  | ills Elementar                  | у         |   |                            |             |
| Roberta Ray, Principal,                                     | Norcrest E  | lementary                       |           |   |                            |             |
| Betty Colyer, Principal,                                    | Ramblewo  | od Elementary                   | ý         |   |                            |             |
| Veda Hudge, Principal,                                      | Charles Dr  | ew Elementary                   | y (HR De  | esignee)                                      |                            |             |
| COPIES OF RESUM   | MES ARE (   | ON FILE IN T                    | HE NON    | -INSTRUCTIONAL                                | STAFFING DEPARTME          | $\forall T$ |
| RGA/CV:cac<br>Board Item: G-3 Am                            | endment   |                                 |           | Board Date: 6                                 | /19/07                     |             |

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# RECOMMENDED POSITION AND LARV OF A PAYENTINE PROGREY

| POSITION ADVERTISED RECOMMENDED POSIT                      | 1  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| RECOMMENDED CAND   | RECOMMENDED CANDIDATE: Angie Moodliyar (W/F)   |  |  |  |  |  |  |  |
| ANNUALIZED SALARY:   | \$68,655, Category A, Step 0, from <u>The School Board of Broward County</u> , Florida, 2006-2007 School-Based Administrators Salary Schedule (Promotion)  |  |  |  |  |  |  |  |
| CALENDAR: 11 month   | h calendar (216 days)  |  |  |  |  |  |  |  |
| EFFECTIVE DATE:  | 7/1/07   |  |  |  |  |  |  |  |
| NUMBER OF APPLICAN   | TTS: 85  |  |  |  |  |  |  |  |
| NUMBER OF QUALIFIED  | D APPLICANTS: 81   |  |  |  |  |  |  |  |
|  | D APPLICANTS INTERVIEWED: 15   |  |  |  |  |  |  |  |
| B/F1   | W/F 5 H/F 2 AI/AN/F 1 U/F  |  |  |  |  |  |  |  |
| в/м1   | W/F 5 H/F 2 AI/AN/F 1 U/F<br>W/M 4 H/M 1 AI/AN/M U/M   |  |  |  |  |  |  |  |
| REASONS FOR SELECTI  | ION:   |  |  |  |  |  |  |  |
| This candidate has been a professional background program. | selected as the best qualified candidate for the position, based upon resume, and answers to the interview questions. Ms. Moodilyar has completed the LEAD |  |  |  |  |  |  |  |
| MASTER'S DEGREE:   | Master of Science, Educational Leadership, Nova Southeastern University, Davie, FL, 2006   |  |  |  |  |  |  |  |
| BACHELOR'S DEGREE:   | Bachelor of Science, Elementary Education, Nova Southeastern University, Davie, FL, 2000   |  |  |  |  |  |  |  |
| SELECTION COMMITTE   | E <b>E</b>   |  |  |  |  |  |  |  |
| Valerie Wanza, Principal                                   | l, Lanier-James Education Center   |  |  |  |  |  |  |  |
| Cynthia Novotny, Princip                                   | pal, Griffin Elementary  |  |  |  |  |  |  |  |
| Elaine Saef, Assistant Pr                                  | incipal, Panther Run Elementary  |  |  |  |  |  |  |  |
| Dr. Joanne Nitti, Principa                                 | al, Orange Brook Elementary  |  |  |  |  |  |  |  |
| M. Sharon Ludwig, Princ                                    | cipal, Hallandale Elementary (HR Designee)   |  |  |  |  |  |  |  |
| COPIES OF RESUM  | MES ARE ON FILE IN THE NON-INSTRUCTIONAL STAFFING DEPARTMENT   |  |  |  |  |  |  |  |
| RGA/CV:cac Board Item: G-3 Ame                             | endment Board Date: 6/19/07  |  |  |  |  |  |  |  |

| POSITION ADVERTISED RECOMMENDED POSIT                      | 1                                       |                        |                          |                 |  |                        |                                    |       |
|--|---|------------------------|--------------------------|-----------------|--|------------------------|------------------------------------|-------|
| RECOMMENDED CAND   | COMMENDED CANDIDATE: Troy Holding (W/M) |                        |                          |                 |  |                        |                                    |       |
| ANNUALIZED SALARY:   | <u>C</u>                                | County, F              |                          | 006-200         | 0, from <u>The Sch</u><br>7 School-Based A |                        |                                    |       |
| CALENDAR: 11 month   | n calend                                | lar (216 d             | days)                    |                 |  |                        |                                    |       |
| <b>EFFECTIVE DATE:</b> 7.                                  | /1/07                                   |                        |                          |                 |  |                        |                                    |       |
| NUMBER OF APPLICAN   | TS:                                     |                        | 85                       |                 |  |                        |                                    |       |
| NUMBER OF QUALIFIED  | ) APPLI                                 | CANTS:                 |                          | 8               | 31   |                        |                                    |       |
|  |   |                        | _                        |                 |  | 15                     |                                    |       |
| B/F 1  | W/F                                     | 5                      | H/F                      | 2               | AI/AN/F                                    | 1                      | —<br>U/F                           |       |
| Number of Qualified $B/F = 1$ $B/M = 1$                    | W/M                                     | 4                      | H/M _                    | 1               | AI/AN/M                                    |                        | U/M                                |       |
| REASONS FOR SELECTI  | ON:                                     |                        |                          |                 |  |                        |                                    |       |
| This candidate has been a professional background program. | selected<br>and ans                     | l as the b<br>swers to | est qualif<br>the interv | ied candiew que | didate for the posestions. Mr. Hold        | ition, ba<br>ing has c | sed upon resume, completed the LEA | VD    |
| MASTER'S DEGREE:   | Maste<br>FL, 20                         |                        | nce, Educ                | cational        | Leadership, Flor                           | ida Atlaı              | ntic University, Da                | ıvie, |
| MASTER'S DEGREE:   | Maste<br>MA, 1                          |                        | nce, Elen                | nentary         | Education, Harva                           | ırd Univ               | ersity, Cambridge,                 |       |
| BACHELOR'S DEGREE:   | Bache                                   | lor of Sc              | ience, Bi                | ology, F        | Boston College, C                          | Chestnut               | Hill, MA, 1985                     |       |
| SELECTION COMMITTE   | Œ                                       |                        |                          |                 |  |                        |                                    |       |
| Valerie Wanza, Principal                                   | l, Lanie                                | r-James l              | Education                | n Center        |  |                        |                                    |       |
| M. Sharon Ludwig, Princ                                    | cipal, H                                | allandale              | Element                  | ary             |  |                        |                                    |       |
| Cynthia Novotny, Princij                                   | pal, Gri                                | ffin Elen              | nentary                  |                 |  |                        |                                    |       |
| Elaine Saef, Assistant Pr                                  | incipal,                                | Panther                | Run Elen                 | nentary         |  |                        |                                    |       |
| Dr. Joanne Nitti, Principa                                 | al, Oran                                | ge Brool               | c Elemen                 | tary (HI        | R Designee)                                |                        |                                    |       |
| COPIES OF RESUM  | IES ARI                                 | E ON FI                | LE IN TH                 | IE NON          | -INSTRUCTION                               | AL STAF                | FFING DEPARTM                      | !ENT  |
| RGA/CV:cac Board Item: G-3 Ame                             | endment                                 | t                      |                          |                 | Board Date:                                | 6/19/0                 | 7                                  |       |

## $\frac{\textbf{RECOMMENDED POSITION}}{\underline{\textbf{AND}}}$

| POSITION ADVERTISEI                                      | Assist                    | ant Principal, F | Iollywood Hills High                                    |                            |  |  |  |
|--|---------------------------|------------------|---|----------------------------|--|--|--|
| RECOMMENDED POSIT  |                           |                  |   |                            |  |  |  |
| RECOMMENDED CAND   | OIDATE: C                 | Cornelia Hoff (B | 3/F)  |                            |  |  |  |
| Annualized Salary:                                       | County,                   |                  | tep 0, from <u>The School I</u><br>007 School-Based Adm |                            |  |  |  |
| CALENDAR: 11 mont  | h calendar (216           | days)            |   |                            |  |  |  |
| EFFECTIVE DATE:  | 7/1/07                    |                  |   |                            |  |  |  |
| NUMBER OF APPLICAN                                       | ITS:                      | 83               |   |                            |  |  |  |
| NUMBER OF QUALIFIE                                       | D APPLICANTS:             | •                | 77  |                            |  |  |  |
| Number of Qualifie                                       |                           |                  |   |                            |  |  |  |
| B/F4   | W/F4                      | H/F              | AI/AN/F   | <br>U/F                    |  |  |  |
| В/М  | W/M                       | H/M <u>3</u>     | AI/AN/F<br>AI/AN/M                                      | U/M                        |  |  |  |
| REASONS FOR SELECT                                       | ION:                      |                  |   |                            |  |  |  |
| This candidate has been professional background program. |                           |                  |   |                            |  |  |  |
| MASTER'S DEGREE:   | Master of Sci             | ence, Educatior  | n, Nova Southeastern Ui                                 | niversity, Davie, FL, 2001 |  |  |  |
| BACHELOR'S DEGREE:                                       | Bachelor of S<br>FL, 1990 | cience, Econon   | nics, Florida A & M Un                                  | iversity, Tallahassee,     |  |  |  |
| SELECTION COMMITTI                                       | EE                        |                  |   |                            |  |  |  |
| Dr. Margaret Underhill,                                  | Area Director,            | School Improve   | ement (South)   |                            |  |  |  |
| Harold (Chip) Osborn, A                                  | Assistant Princip         | oal, Flanagan H  | igh   |                            |  |  |  |
| Dr. Paul Fetcher, Princip                                | oal, Everglades           | High             |   |                            |  |  |  |
| Carol Roland, Principal,                                 | McArthur High             | h                |   |                            |  |  |  |
| Audrey Robillard, Assis                                  | tant Director, A          | dministration (  | South) (HR Designee)                                    |                            |  |  |  |
| COPIES OF RESU   | MES ARE ON F              | TLE IN THE NO    | ON-INSTRUCTIONAL S                                      | STAFFING DEPARTMENT        |  |  |  |
| RGA/CV:cac<br>Board Item: G-3 Am                         | endment                   |                  | Board Date: 6/  | 19/07                      |  |  |  |

## RECOMMENDED POSITION <u>AND</u>

| POSITION ADVERTISED                                      | <b>D:</b> Assistant Principal, Lauderdale Lakes Middle     |                 |  |  |   |
|--|--|-----------------|--|--|---|
| RECOMMENDED POSIT  | TION: Interim Assistant Principal, Lauderdale Lakes Middle |                 |  |  |   |
| RECOMMENDED CAND   | IDATE: I   | Oucarmel Augus  | etin (B/M)   |  |   |
| Annualized Salary:                                       | County,  |                 | ep 0, from <u>The School</u><br>007 School-Based Adn |  |   |
| CALENDAR: 11 month                                       | n calendar (216  | ó days)         |  |  |   |
| EFFECTIVE DATE:  | 7/1/07   |                 |  |  |   |
| NUMBER OF APPLICAN                                       | TS:  | 82              |  |  |   |
| Number of Qualifiei                                      | APPLICANTS   | <b>:</b>        | 79   |  |   |
| NUMBER OF QUALIFIED                                      | ) APPLICANTS   | SINTERVIEW      | ED: 6  |  |   |
| B/F  | W/F 1  | H/F 1           | AI/AN/F  | U/F  |   |
| Number of Qualified B/F B/M 3                            | W/M1_  | н/м             | AI/AN/M  | U/M  |   |
| REASONS FOR SELECTI                                      |  |                 |  |  |   |
| This candidate has been professional background program. |  |                 |  | n, based upon resume, has completed the LEAD |   |
| SPECIALIST'S DEGREE:                                     | Educational 1  | Leadership, Nov | a Southeastern Univers                               | ity, Davie, FL, 2006                         |   |
| MASTER'S DEGREE:   | Master of Ar<br>St. David, PA                              |                 | Education, Eastern Un                                | iversity,                                    |   |
| BACHELOR'S DEGREE:                                       | Bachelor of A  | Arts, Communic  | ations, Villanova Univ                               | ersity, Villanova, PA, 2001                  |   |
| SELECTION COMMITTE                                       | Œ  |                 |  |  |   |
| Willie Dudley, Area Dire                                 | ector, School In   | mprovement (No  | orth Central)  |  |   |
| Angela Jackson, Principa                                 | al, Lauderdale   | Lakes Middle    |  |  |   |
| Leo Nesmith, Principal,                                  | Lauderhill Mic   | ldle (HR Design | ee)  |  |   |
| COPIES OF RESUM  | MES ARE ON F   | FILE IN THE NO  | ON-INSTRUCTIONAL                                     | STAFFING DEPARTMEN                           | T |
| RGA/CV:cac   |  |                 | n in   | (1 O (OF                                     |   |
| Board Item: G-3 Ame                                      | endment  |                 | Board Date: 6  | 19/07  |   |

#### **SUMMARY OF ADVERTISED POSITION**

| POSITION ADVERTISED:  | Assistant Principal, Lyons Creek Middle              |  |  |                      |                                |              |
|---|--|--|--|----------------------|--------------------------------|--------------|
| RECOMMENDED POSITION  | ION: Interim Assistant Principal, Lyons Creek Middle |  |  |                      |                                |              |
| RECOMMENDED CANDII  | DATE: St   | teven Carruth (V                                   | V/M)                                       |                      |                                |              |
| ANNUALIZED SALARY:  | County, F  | Category A, Ste<br>Florida, 2006-20<br>(Promotion) | p 0, from <u>The School</u> School-Based A | ool Boar<br>Administ | d of Broward<br>trators Salary |              |
| CALENDAR: 11 month  | calendar (216  | days)  |  |                      |                                |              |
| EFFECTIVE DATE: 7/  | 1/07   |  |  |                      |                                |              |
| NUMBER OF APPLICANT   | rs:  | 82   |  |                      |                                |              |
| NUMBER OF QUALIFIED   |  |  | 79   |                      |                                |              |
| NUMBER OF QUALIFIED   | <b>APPLICANTS</b>                                    | INTERVIEWE   | <b>ED:</b>                                 | 11                   |                                |              |
| B/F <u>4</u>  | W/F1   | H/F <u>1</u>                                       | _ AI/AN/F                                  | 2                    | U/F                            |              |
| Number of Qualified $ \begin{array}{c} B/F & 4 \\ B/M & 1 \end{array} $         | W/M2   | Н/М  | _ AI/AN/M                                  |                      | U/M                            |              |
| REASONS FOR SELECTION   |  |  |  |                      |                                |              |
| This candidate has been so professional background a program.  MASTER'S DEGREE: | and answers to  Master of Scie                       | the interview quence, Educationa                   |  | ith has c            | ompleted the LE                | AD           |
| -   | Raton, FL, 20  |  | TT CTI                                     |                      | '11 FI 1000                    |              |
| BACHELOR'S DEGREE:  | Bachelor of So                                       | cience, History,                                   | University of Flor                         | ida, Gair            | nesville, FL, 1999             | <del>]</del> |
| SELECTION COMMITTEE   | E  |  |  |                      |                                |              |
| Jacquelyn Haywood, Area   | a Director, Sch                                      | nool Improvemen                                    | nt (North)                                 |                      |                                |              |
| Washington Collado, Prir  | ncipal, Lyons C                                      | Creek Middle                                       |  |                      |                                |              |
| Sonja Braziel, Principal,   | Pompano Bead   | ch Middle  |  |                      |                                |              |
| Hudson Thomas, Principa   | al, Margate Mi                                       | ddle   |  |                      |                                |              |
| Kathryn Sullivan, Assista   | nt Principal, Ir                                     | ndian Ridge Mid                                    | dle (HR Designee                           | )                    |                                |              |
| COPIES OF RESUM   | ES ARE ON F  | ILE IN THE NO                                      | N-INSTRUCTION                              | AL STAI              | FFING DEPART                   | MENT         |
| RGA/CV:cac  |  |  |  |                      |                                |              |

Board Item: G-3 Amendment

Board Date: <u>6/19/07</u>

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

### SUMMARY OF ADVERTISED POSITION

| POSITION ADVERTISED:      | Assistant Principal, Margate Middle   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| RECOMMENDED POSITI        | ON: Interim Assistant Principal, Margate Middle   |  |  |  |  |  |
| RECOMMENDED CANDI         | DATE: Leena Itty (A/PI/F)   |  |  |  |  |  |
| ANNUALIZED SALARY:        | \$68,655, Category A, Step 0, from <u>The School Board of Broward County</u> , Florida, 2006-2007 School-Based Administrators Salary Schedule (Promotion) |  |  |  |  |  |
| CALENDAR: 11 month        | calendar (216 days)   |  |  |  |  |  |
| <b>EFFECTIVE DATE:</b> 7. | /1/07   |  |  |  |  |  |
| NUMBER OF APPLICANT       | rs: 82  |  |  |  |  |  |
| Number of Qualified       | APPLICANTS: 79  |  |  |  |  |  |
| NUMBER OF QUALIFIED       | APPLICANTS INTERVIEWED: 11  |  |  |  |  |  |
| B/F 4                     | W/F 1 H/F 1 AI/AN/F 2 U/F   |  |  |  |  |  |
| в/м                       | W/F 1 H/F 1 AI/AN/F 2 U/F         W/M 2 H/M AI/AN/M U/M   |  |  |  |  |  |
| REASONS FOR SELECTION     | ON:   |  |  |  |  |  |
|                           | selected as the best qualified candidate for the position, based upon resume, and answers to the interview questions. Ms. Itty has completed the LEAD     |  |  |  |  |  |
| MASTER'S DEGREE:          | Master of Education, Educational Leadership, Florida Atlantic University, Boca Raton, FL, 2005  |  |  |  |  |  |
| BACHELOR'S DEGREE:        | Bachelor of Arts, Elementary Education, Florida Atlantic University, Boca Raton, FL, 1998   |  |  |  |  |  |
| SELECTION COMMITTE        | E   |  |  |  |  |  |
| Jacquelyn Haywood, Are    | ea Director, School Improvement (North)   |  |  |  |  |  |
| Washington Collado, Prin  | ncipal, Lyons Creek Middle  |  |  |  |  |  |
| Sonja Braziel, Principal, | Pompano Beach Middle  |  |  |  |  |  |
| Hudson Thomas, Principa   | al, Margate Middle  |  |  |  |  |  |
| Kathryn Sullivan, Assista | ant Principal, Indian Ridge Middle (HR Designee)  |  |  |  |  |  |
| COPIES OF RESUM           | IES ARE ON FILE IN THE NON-INSTRUCTIONAL STAFFING DEPARTMENT  |  |  |  |  |  |
| RGA/CV:cac                |   |  |  |  |  |  |

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Board Date: 6/19/07

Board Item: G-3 Amendment

| POSITION ADVERTISED               | Assistant Principal, McArthur High   |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| RECOMMENDED POSIT                 | Interim Assistant Principal, McArthur High   |  |  |  |  |  |
| RECOMMENDED CAND                  | IDATE: Julio Gonzalez (H/M)  |  |  |  |  |  |
| Annualized Salary:                | \$73,410, Category B, Step 0, from <u>The School Board of Broward County</u> , Florida, 2006-2007 School-Based Administrators Salary Schedule (Promotion)            |  |  |  |  |  |
| CALENDAR: 11 month                | h calendar (216 days)  |  |  |  |  |  |
| EFFECTIVE DATE:                   | 7/1/07   |  |  |  |  |  |
| NUMBER OF APPLICAN                | TS: 83   |  |  |  |  |  |
| NUMBER OF QUALIFIEI               | DAPPLICANTS: 77  |  |  |  |  |  |
| Number of Qualifier               | D APPLICANTS INTERVIEWED: 11   |  |  |  |  |  |
| B/F 4                             | W/F 4 H/F AI/AN/F U/F  |  |  |  |  |  |
| в/м                               | D APPLICANTS INTERVIEWED:         11           W/F         4         H/F         AI/AN/F         U/F           W/M         H/M         3         AI/AN/M         U/M |  |  |  |  |  |
| REASONS FOR SELECTI               |  |  |  |  |  |  |
|                                   | selected as the best qualified candidate for the position, based upon resume, and answers to the interview questions. Mr. Gonzalez has completed the LEAD            |  |  |  |  |  |
| CERTIFICATION:                    | Educational Leadership, Florida Atlantic University, Boca Raton, FL, 2004  |  |  |  |  |  |
| MASTER'S DEGREE:                  | Master of Science, Printing Technology, Rochester Institute of Technology, Rochester, NY, 1994   |  |  |  |  |  |
| BACHELOR'S DEGREE:                | Bachelor of Science, Industrial Technology, Central Connecticut State<br>University, New Britain, CT, 1998   |  |  |  |  |  |
| SELECTION COMMITTE                | €E   |  |  |  |  |  |
| Dr. Margaret Underhill, A         | rea Director, School Improvement (South)   |  |  |  |  |  |
| Carol Roland, Principal, M        | IcArthur High  |  |  |  |  |  |
| Harold (Chip) Osborne, As         | ssistant Principal, Flanagan High  |  |  |  |  |  |
| Dr. Paul Fetcher, Principal       | , Everglades High  |  |  |  |  |  |
| Audrey Robillard, Assistar        | nt Director, Administration (South) (HR Designee)  |  |  |  |  |  |
| COPIES OF RESUM                   | MES ARE ON FILE IN THE NON-INSTRUCTIONAL STAFFING DEPARTMENT   |  |  |  |  |  |
| RGA/CV:cac<br>Board Item: G-3 Amo | endment Board Date: <u>6/19/07</u>   |  |  |  |  |  |

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED                                       | Assistant Principal, New Renaissance Middle               |                                  |                       |  |                              |                                |             |
|---|---|----------------------------------|-----------------------|--|------------------------------|--------------------------------|-------------|
| RECOMMENDED POSIT   | TION: Interim Assistant Principal, New Renaissance Middle |                                  |                       |  |                              |                                |             |
| RECOMMENDED CANDI   | DATE:   | Michelle A                       | lvarez (l             | H/F)                                     |                              |                                |             |
| ANNUALIZED SALARY:  | <u>Count</u>  |                                  | 006-200               | 0, from <u>The Sch</u><br>7 School-Based |                              |                                |             |
| CALENDAR: 11 month  | n calendar (2   | 216 days)                        |                       |  |                              |                                |             |
| EFFECTIVE DATE: 7   | //1/07  |                                  |                       |  |                              |                                |             |
| NUMBER OF APPLICAN  | rs:   | 82                               |                       |  |                              |                                |             |
| NUMBER OF QUALIFIED                                       | APPLICAN  | TS:                              | 7                     | 9  |                              |                                |             |
| Number of Qualifiei                                       | APPLICAN  | TS INTERV                        | IEWEL                 | ):                                       | 8                            |                                |             |
| B/F 2   | W/F 2   | H/F                              | 2                     | AI/AN/F                                  |                              | -<br>U/F                       |             |
| B/F <u>2</u><br>B/M                                       | W/M2  | H/M _                            |                       | AI/AN/M _                                |                              | U/M                            |             |
| REASONS FOR SELECTION                                     | ON:   |                                  |                       |  |                              |                                |             |
| This candidate has been sprofessional background program. | selected as the   | he best quality<br>to the interv | fied cand<br>view que | lidate for the pos<br>stions. Ms. Alva   | sition, based<br>rez has com | l upon resume, apleted the LEA | AD          |
| MASTER'S DEGREE:  | Master of A   | Arts, Educati                    | onal Lea              | dership, Florida                         | Atlantic Ur                  | niversity, Davie               | <b>,</b>    |
| BACHELOR'S DEGREE:  | Bachelor o  | f Arts, Elemo                    | entary E              | ducation, Nova I                         | Jniversity, 1                | Davie, FL, 199                 | 2           |
| SELECTION COMMITTE  | E   |                                  |                       |  |                              |                                |             |
| Jacqueline Box, Area Dir                                  | ector, Schoo  | ol Improvem                      | ent (Sou              | th) (Task Assign                         | ed)                          |                                |             |
| Carletha Shaw, Principal                                  | , Attucks Mi  | iddle                            |                       |  |                              |                                |             |
| Stephen Frazier, Principa                                 | l, Perry Mid  | ldle (HR Des                     | signee)               |  |                              |                                |             |
| COPIES OF RESUM   | IES ARE ON  | V FILE IN TH                     | HE NON                | -INSTRUCTION                             | AL STAFFI                    | NG DEPARTM                     | <i>IENT</i> |
| RGA/CV:cac  |   |                                  |                       |  |                              |                                |             |
| Board Item: G-3 Ame                                       | ndment  |                                  |                       | Board Date                               | : 6/19/07                    |                                |             |

| POSITION ADVERTISED                                       | Assistant Principal, New River Middle              |              |           |  |                   |                    |  |
|---|--|--------------|-----------|--|-------------------|--------------------|--|
| RECOMMENDED POSITI  | ION: Interim Assistant Principal, New River Middle |              |           |  |                   |                    |  |
| RECOMMENDED CANDI   | DATE:  | Γaina Sierra | (H/F)     |  |                   |                    |  |
| ANNUALIZED SALARY:  | County,  |              | 06-2007   | ), from <u>The Sch</u><br>School-Based |                   |                    |  |
| CALENDAR: 11 month  | calendar (216                                      | ó days)      |           |  |                   |                    |  |
| EFFECTIVE DATE: 7   | /1/07  |              |           |  |                   |                    |  |
| NUMBER OF APPLICANT                                       | rs:  | 82           |           |  |                   |                    |  |
| Number of qualified                                       |  |              | 79        |  |                   |                    |  |
| Number of Qualified                                       | APPLICANTS   | INTERVI      | EWED      |  | 6                 | _                  |  |
| B/F2  | W/F <u>1</u>                                       | H/F_         | 2         | AI/AN/F_                               |                   | U/F                |  |
| Number of Qualified  B/F 2  B/M                           | W/M _ 1  | . н/м_       |           | AI/AN/M _                              |                   | U/M                |  |
| REASONS FOR SELECTION                                     | ON:  |              |           |  |                   |                    |  |
| This candidate has been sprofessional background program. |  |              |           |  |                   |                    |  |
| MASTER'S DEGREE:  | Master of Sc<br>FL, 2004                           | ience, Educ  | ational I | Leadership, Flor                       | rida Atlantic     | University, Davie, |  |
| BACHELOR'S DEGREE:  | Bachelor of S<br>Miami, FL, 1                      |              | mentary   | Education, Flo                         | orida Interna     | tional University, |  |
| SELECTION COMMITTE  | E  |              |           |  |                   |                    |  |
| Jan Beal, Area Director,                                  | School Improv                                      | vement (Sou  | ıth Cent  | ral)                                   |                   |                    |  |
| Mark Kaplan, Principal F                                  | alcon Cove M                                       | liddle       |           |  |                   |                    |  |
| Tonya Frost, Principal, C                                 | ountry Isles E                                     | lementary (  | HR Des    | ignee)                                 |                   |                    |  |
| COPIES OF RESUM   | IES ARE ON I                                       | FILE IN TH   | E NON     | INSTRUCTION                            | IAL STAFFI        | NG DEPARTMENT      |  |
| RGA/CV:cac Board Item: G-3 Ame                            | ndment   |              |           | Board Date                             | e: <u>6/19/07</u> |                    |  |

| POSITION ADVERTISED:  | Assis                    | Assistant Principal, North Andrews Gardens Elementary         |  |                           |     |  |  |
|---|--------------------------|---|--|---------------------------|-----|--|--|
| RECOMMENDED POSITI  | ON: Interi               | Interim Assistant Principal, North Andrews Gardens Elementary |  |                           |     |  |  |
| RECOMMENDED CANDIDATE: Craig Lehrhaupt (W/M)                      |                          |   |  |                           |     |  |  |
| Annualized Salary:  | County,                  |   | ep 0, from <u>The School</u> <u>007</u> School-Based Adm |                           |     |  |  |
| CALENDAR: 11 month  | calendar (216            | ó days)   |  |                           |     |  |  |
| <b>EFFECTIVE DATE:</b> 7/   | 1/07                     |   |  |                           |     |  |  |
| NUMBER OF APPLICANT   | 'S:                      | 85  |  |                           |     |  |  |
| NUMBER OF QUALIFIED   | APPLICANTS               | <b>:</b>  | 81   |                           |     |  |  |
| NUMBER OF QUALIFIED   | APPLICANTS               | SINTERVIEW  |  |                           |     |  |  |
| B/F3  | W/F 7                    | H/F 1   | AI/AN/F  | <br>U/F                   |     |  |  |
| B/M   | W/M1                     | Н/М   | AI/AN/F<br>AI/AN/M                                       | U/M                       |     |  |  |
| REASONS FOR SELECTION   | ON:                      |   |  |                           |     |  |  |
| This candidate has been s professional background a LEAD program. |                          |   |  |                           |     |  |  |
| MASTER'S DEGREE:  | Master of Sc<br>FL, 1999 | ience, Education  | al Leadership, Florida                                   | Atlantic University, Davi | ie, |  |  |
| BACHELOR'S DEGREE:  | Bachelor of S<br>1990    | Science, Element  | tary Education, SUNY                                     | at Oneonta, Oneonta, NY   | ·,  |  |  |
| SELECTION COMMITTE  | E                        |   |  |                           |     |  |  |
| Toni Weissberg, Area Dir  | rector, School           | Improvement (N  | North Central)   |                           |     |  |  |
| Davida Shacter, Principal   | , North Andre            | ews Gardens Eler  | mentary  |                           |     |  |  |
| Donald Cottrell, Principa   | l, Bennett Ele           | mentary   |  |                           |     |  |  |
| Deborah Stubbs, Coordin   | ator, Student            | Planning, North   | Central Area (HR Desi                                    | gnee)                     |     |  |  |
| COPIES OF RESUM   | ES ARE ON F              | FILE IN THE NO  | ON-INSTRUCTIONAL .                                       | STAFFING DEPARTME         | NT  |  |  |
| RGA/CV:cac<br>Board Item: G-3 Ame                                 | ndment                   |   | Board Date: 6/   | /19/07                    |     |  |  |

# RECOMMENDED POSITION <u>AND</u>

### SUMMARY OF ADVERTISED POSITION

| POSITION ADVERTISED  | •  |                    |  |                        |      |
|--|--|--------------------|--|------------------------|------|
| RECOMMENDED POSIT  | ION: Interi  | m Assistant Prii   | ncipal, Norcrest Elemen                            | tary                   |      |
| RECOMMENDED CAND   | IDATE:   | Latonya Cooper     | (B/F)  |                        |      |
| Annualized Salary:   | County,  |                    | tep 0, from <u>The School</u> 007 School-Based Adm |                        |      |
| CALENDAR: 11 month   | h calendar (216  | 6 days)            |  |                        |      |
| EFFECTIVE DATE: 7  | 7/1/07   |                    |  |                        |      |
| NUMBER OF APPLICAN   | TS:  | 85                 |  |                        |      |
| NUMBER OF QUALIFIEI  | D APPLICANTS   | S:                 | 81   |                        |      |
| Number of Qualifie   | D APPLICANTS   | s INTERVIEW        | ED: 12   |                        |      |
| B/F1   | W/F <u>4</u>   | H/F <u>3</u>       | AI/AN/F  | U/F                    |      |
| B/M1   | W/M <u>3</u>   | Н/М                | AI/AN/F<br>AI/AN/M                                 | U/M                    |      |
| REASONS FOR SELECTI  | ION:   |                    |  |                        |      |
| This candidate has been professional background program.  SPECIALIST DEGREE: | l and answers t  | o the interview of | questions. Ms. Cooper l                            | nas completed the LEAD | )    |
| MASTER'S DEGREE:   |  |                    | va Southeastern Univers                            |                        | 2002 |
| BACHELOR'S DEGREE:   | Master of Science, Mathematics, Nova Southeastern University, Davie, FL, 2003  Bachelor of Arts, Elementary Education, Florida Atlantic University, Boca Raton, FL, 1999 |                    |  |                        |      |
| SELECTION COMMITTI   | EE   |                    |  |                        |      |
| Craig Anderson, Area D   | irector, School  | Improvement (      | North)   |                        |      |
| Roberta Ray, Principal,  | Norcrest Elem  | entary             |  |                        |      |
| Veda Hudge, Principal,   | Charles Drew   | Elementary         |  |                        |      |
| Betty Colyer, Principal,   | Ramblewood l   | Elementary         |  |                        |      |
| Julianne Smith, Principa   | ıl, Forest Hills   | Elementary (HR     | Designee)  |                        |      |
| COPIES OF RESUM  | MES ARE ON I   | FILE IN THE N      | ON-INSTRUCTIONAL                                   | STAFFING DEPARTME      | ENT  |
| RGA/CV:cac   |  |                    |  |                        |      |

Board Date: 6/19/07

Board Item: G-3 Amendment

| POSITION ADVERTISED  | ON ADVERTISED: Assistant Principal, North Fork Elementary |                                   |  |                           |            |  |
|--|---|-----------------------------------|--|---------------------------|------------|--|
| RECOMMENDED POSIT  | TION: Interim Assistant Principal, North Fork Elementary  |                                   |  |                           |            |  |
| RECOMMENDED CANDI  | (DATE:  | Chelsea Smith (H                  | 3/F)   |                           |            |  |
| ANNUALIZED SALARY:   | County.   |                                   | ep 0, from <u>The School I</u><br>007 School-Based Adm |                           |            |  |
| CALENDAR: 11 month   | ı calendar (21  | 6 days)                           |  |                           |            |  |
| EFFECTIVE DATE: 7  | 7/1/07  |                                   |  |                           |            |  |
| NUMBER OF APPLICAN   | rs:   | 85                                |  |                           |            |  |
| NUMBER OF QUALIFIED  | APPLICANT:  | 'S:                               | 81   |                           |            |  |
| Number of Qualifier  | ) APPLICANT   | S INTERVIEW                       | <b>ED:</b> 14  |                           |            |  |
| B/F 3  | W/F 7   | H/F 1                             | AI/AN/F  | <br>U/F                   |            |  |
| в/м  | W/M 1   | H/M                               | AI/AN/F<br>AI/AN/M                                     | U/M                       |            |  |
| REASONS FOR SELECTION                                      | ON:   |                                   |  |                           |            |  |
| This candidate has been a professional background program. |   |                                   |  |                           |            |  |
| SPECIALIST DEGREE:   | Educational   | Leadership, Nov                   | a Southeastern Universi                                | ty, Davie, FL, 2001       |            |  |
| MASTER'S DEGREE:   |   |                                   |  | astern University, Davie, | FL,        |  |
| BACHELOR'S DEGREE:   |   | Arts, Business A<br>ach, FL, 1995 | dministration, Bethune-                                | Cookman University,       |            |  |
| SELECTION COMMITTE   | Œ   |                                   |  |                           |            |  |
| Dr. Joel Herbst, Area Dir                                  | ector, School   | l Improvement (S                  | outh Central)  |                           |            |  |
| Johnny Duncombe, Princ                                     | cipal, North Fo   | ork Elementary                    |  |                           |            |  |
| Camille LaChance, Princ                                    | ipal, North Si  | ide Elementary                    |  |                           |            |  |
| Chris Carney, Principal,                                   | Bennett Elem  | ientary (HR Desig                 | gnee)  |                           |            |  |
| COPIES OF RESUM  | MES ARE ON  | FILE IN THE M                     | ON-INSTRIICTIONAI S                                    | TAFFING DEPARTMEN         | I <b>T</b> |  |
| COLIED OF RESULV   | LO MIL ON   | A ALLE HV TITE IVC                | MATTABLE COLOURAL D                                    | IM I INO DEI ARTIMER      | 1          |  |
| RGA/CV:cac<br>Board Item: G-3 Ame                          | endment   |                                   | Board Date: 6/   | 19/07                     |            |  |

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED:<br>RECOMMENDED POSITI                                     | • •   |  |  |                           |  |
|--|---|--|--|---------------------------|--|
| RECOMMENDED I OSITI  | JN: Interim Assistant I Interpat, North Side Elementary |  |  |                           |  |
| RECOMMENDED CANDI  | DATE: A   | Amy Winder (W  | 7/F)   |                           |  |
| ANNUALIZED SALARY:   | County,   |  | tep 0, from <u>The School</u> 007 School-Based Adm |                           |  |
| CALENDAR: 11 month   | calendar (216   | days)  |  |                           |  |
| EFFECTIVE DATE: 7.   | /1/07   |  |  |                           |  |
| NUMBER OF APPLICANT  | rs:   | 85   |  |                           |  |
| Number of qualified  | APPLICANTS  | •  | 81   |                           |  |
| Number of Qualified  |   |  |  |                           |  |
| B/F 3  | W/F 7   | H/F 1  | AI/AN/F  | <br>U/F                   |  |
| В/М  | W/M 1   | Н/М  | AI/AN/F<br>AI/AN/M                                 | U/M                       |  |
| REASONS FOR SELECTION  |   |  |  |                           |  |
| This candidate has been s professional background a program.  MASTER'S DEGREE: | and answers to  | the interview of the in |  | nas completed the LEAD    |  |
| BACHELOR'S DEGREE:   |   |  | tary Education, New Yo                             | ork University, New York, |  |
| SELECTION COMMITTE   | E   |  |  |                           |  |
| Dr. Joel Herbst, Area Dire   | ector, School   | Improvement (S   | outh Central)                                      |                           |  |
| Camille LaChance, Principal  | ipal, North Sid   | le Elementary  |  |                           |  |
| Johnny Duncombe, Princ   | ipal, North Fo  | rk Elementary  |  |                           |  |
| Chris Carney, Principal, I   | Bennett Eleme   | entary (HR Desi  | gnee)  |                           |  |
| COPIES OF RESUM  | ES ARE ON F   | TILE IN THE NO   | ON-INSTRUCTIONAL S                                 | STAFFING DEPARTMENT       |  |
| RGA/CV:cac Board Item: G-3 Ame   | ndment  |  | Board Date: 6/                                     | 19/07                     |  |

#### **AND**

| POSITION ADVERTISED                                      | 1 /   |                    |   |          |                 |         |
|--|---|--------------------|---|----------|-----------------|---------|
| RECOMMENDED POSIT  | ED POSITION: Interim Assistant Principal, Orange Brook Elementary |                    |   |          |                 |         |
| RECOMMENDED CAND   | OIDATE: Jac   | ckson Self (W/M    | <b>(</b> )                                      |          |                 |         |
| ANNUALIZED SALARY:                                       | County, F   |                    | 00, from <u>The School</u><br>OT School-Based A |          |                 |         |
| CALENDAR: 11 mont  | th calendar (216 c  | days)              |   |          |                 |         |
| <b>EFFECTIVE DATE:</b>                                   | 7/1/07  |                    |   |          |                 |         |
| NUMBER OF APPLICAN                                       | TTS:  | 85                 |   |          |                 |         |
| NUMBER OF QUALIFIE                                       | D APPLICANTS:   |                    | 81  |          |                 |         |
| NUMBER OF QUALIFIE                                       | D APPLICANTS I  | INTERVIEWEI        | D:  | 15       |                 |         |
| B/F1   | W/F <u>4</u>  | H/F2               | AI/AN/F   | 1        | U/F             |         |
| B/F <u>1</u><br>B/M <u>1</u>                             | W/M5  | н/м1               | AI/AN/M   |          | U/M             |         |
| REASONS FOR SELECT                                       | ION:  |                    |   |          |                 |         |
| This candidate has been professional background program. |   |                    |   |          |                 |         |
| MASTER'S DEGREE:   | Master of Edu<br>Myers, FL, 20                                    |                    | nal Leadership, Fl                              | orida Gı | ılf University, | Fort    |
| BACHELOR'S DEGREE:                                       | Bachelor of Sc  | cience, Physical I | Education, Ferrum                               | College  | e, Ferrum, VA   | ., 2001 |
| SELECTION COMMITTI                                       | EE  |                    |   |          |                 |         |
| Valerie Wanza, Principa                                  | al, Lanier-James  | Education Center   | r   |          |                 |         |
| Dr. Joanne Nitti, Princip                                | oal, Orange Brook   | k Elementary       |   |          |                 |         |
| Elaine Saef, Assistant Pr                                | rincipal, Panther   | Run Elementary     |   |          |                 |         |
| Cynthia Novotny, Princi                                  | ipal, Griffin Elen  | nentary            |   |          |                 |         |
| M. Sharon Ludwig, Prin                                   | ıcipal, Hallandale  | e Elementary (HI   | R Designee)                                     |          |                 |         |
| COPIES OF RESUM  | MES ARE ON FI   | LE IN THE NON      | V-INSTRUCTION                                   | AL STAI  | FFING DEPA      | RTMENT  |
| RGA/CV:cac<br>Board Item: G-3 Am                         | endment   |                    | Board Date:                                     | 6/19/0   | 7               |         |

| POSITION ADVERTISED            | Assistant Principal, Panther Run Elementary   |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| RECOMMENDED POSITI             | Interim Assistant Principal, Panther Run Elementary   |  |  |  |  |
| RECOMMENDED CANDI              | Darlene Escudero (H/F)  |  |  |  |  |
| ANNUALIZED SALARY:             | \$68,655, Category A, Step 0, from <u>The School Board of Broward County</u> , Florida, 2006-2007 School-Based Administrators Salary Schedule (Promotion) |  |  |  |  |
| CALENDAR: 11 month             | calendar (216 days)   |  |  |  |  |
| <b>EFFECTIVE DATE:</b> 7       | 7/1/07  |  |  |  |  |
| NUMBER OF APPLICANT            | rs: <u>85</u>   |  |  |  |  |
| NUMBER OF QUALIFIED            | APPLICANTS: 81  |  |  |  |  |
| NUMBER OF QUALIFIED            | APPLICANTS INTERVIEWED: 15  |  |  |  |  |
| B/F1                           | W/F 4 H/F 2 AI/AN/F 1 U/F   |  |  |  |  |
| в/м1                           | W/F 4 H/F 2 AI/AN/F 1 U/F         W/M 5 H/M 1 AI/AN/M U/M   |  |  |  |  |
| REASONS FOR SELECTION          |   |  |  |  |  |
|                                | selected as the best qualified candidate for the position, based upon resume, and answers to the interview questions. Ms. Escudero has completed the LEAD |  |  |  |  |
| CERTIFICATION:                 | Educational Leadership, Date of Expiration: 2009  |  |  |  |  |
| MASTER'S DEGREE:               | Master of Arts, Education Administration, New York University, New York, NY, 2003   |  |  |  |  |
| BACHELOR'S DEGREE:             | Bachelor of Science, Elementary Education, Nova Southeastern University, Davie, FL, 1997  |  |  |  |  |
| SELECTION COMMITTE             | E   |  |  |  |  |
| Valerie Wanza, Principal       | , Lanier-James Education Center   |  |  |  |  |
| Elaine Saef, Assistant Pri     | incipal, Panther Run Elementary   |  |  |  |  |
| Cynthia Novotny, Princip       | oal, Griffin Elementary   |  |  |  |  |
| Dr. Joanne Nitti, Principa     | al, Orange Brook Elementary   |  |  |  |  |
| M. Sharon Ludwig, Princ        | cipal, Hallandale Elementary (HR Designee)  |  |  |  |  |
| COPIES OF RESUM                | IES ARE ON FILE IN THE NON-INSTRUCTIONAL STAFFING DEPARTMENT  |  |  |  |  |
| RGA/CV:cac Board Item: G-3 Ame | Board Date: 6/19/07 53  |  |  |  |  |

## $\frac{\textbf{RECOMMENDED POSITION}}{\textbf{AND}}$

| POSITION ADVERTISED              | : As           | sistant Principal, | Pine Ridge Alternative C                                  | enter  |
|----------------------------------|----------------|--------------------|---|--|
| RECOMMENDED POSIT                | Int            | erim Assistant Pri | incipal, Pine Ridge Alter                                 | native Center  |
| RECOMMENDED CAND                 | IDATE:         | Gastrid Harriga    | n (B/M)   |  |
| Annualized Salary:               | Count          |                    | Step 0, from <u>The School I</u><br>2007 School-Based Adm |  |
| CALENDAR: 11 mont                | h calendar (2  | 216 days)          |   |  |
| EFFECTIVE DATE: 7                | 7/1/07         |                    |   |  |
| NUMBER OF APPLICAN               | TS:            | 22                 |   |  |
| Number of qualifiei              | ) APPLICAN     | TS:                | 16  |  |
|                                  |                |                    |   |  |
| B/F2                             | W/F3           | н/г                | AI/AN/F   | <br>U/F  |
| B/M <u>4</u>                     | W/M            | н/м                | VED:     9       AI/AN/F                                  | U/M  |
| REASONS FOR SELECT               |                |                    |   |  |
|                                  | and answer     | s to the interview |   | n, based upon resume, has completed the LEAD antic University, Boca Raton, |
| BACHELOR'S DEGREE:               |                | · ·                | cal Engineering, Florida                                  | Atlantic University, Boca  |
| SELECTION COMMITTI               | Ĕ <b>E</b>     |                    |   |  |
| Ulysses Jackson, Area D          | irector, Sch   | ool Improvement    | (South) (Task Assigned)                                   |  |
| Angela Brown, Assistan           | t Principal, I | Pine Ridge Altern  | ative Center  |  |
| Michael Gleason, Princi          | pal, Whisper   | ring Pines (HR De  | esignee)  |  |
| COPIES OF RESUM                  | MES ARE O      | N FILE IN THE N    | ON-INSTRUCTIONAL S  | STAFFING DEPARTMENT  |
| RGA/CV:cac<br>Board Item: G-3 Am | endment        |                    | Board Date: 6/  | 19/07  |

### <u>AND</u>

### **SUMMARY OF ADVERTISED POSITION**

| POSITION ADVERTISED  |  |   |                |   |                      |                               |             |
|--|--|---|----------------|---|----------------------|-------------------------------|-------------|
| RECOMMENDED POSITI   |  |   |                |   |                      |                               |             |
| RECOMMENDED CANDI  | DATE:  | Nicole Gro                                      | svenor (       | B/F)  |                      |                               |             |
| ANNUALIZED SALARY:   | Coun   | 55, Category<br>ty, Florida, 2<br>lule (Promoti | <u>006-200</u> | 0, from <u>The Scho</u><br>7 School-Based A | ool Boar<br>Administ | d of Broward<br>rators Salary |             |
| CALENDAR: 11 month   | ı calendar (2  | 216 days)                                       |                |   |                      |                               |             |
| EFFECTIVE DATE: 7  | 7/1/07   |   |                |   |                      |                               |             |
| NUMBER OF APPLICAN   | гs: _  | 82  |                |   |                      |                               |             |
| NUMBER OF QUALIFIED  | APPLICAN   | TTS:  |                | 79  |                      |                               |             |
| Number of Qualifiei  | APPLICAN   | NTS INTERV                                      | /IEWEI         | ):  | 11                   |                               |             |
| B/F 4  | w/F 1  | H/F   | 1              | AI/AN/F                                     | 2                    | <br>U/F                       |             |
| Number of Qualified  B/F <u>4</u> B/M <u>1</u>             | W/M2   | H/M   |                | AI/AN/M                                     |                      | U/M                           |             |
| REASONS FOR SELECTI  |  |   |                |   |                      |                               |             |
| This candidate has been a professional background program. |  |   |                |   |                      |                               | EAD         |
| CERTIFICATION:   | Education  | al Leadershi                                    | o, Florid      | a Atlantic Univer                           | sity, Dav            | rie, FL, 2001                 |             |
| MASTER'S DEGREE:   | Master of Science, Varying Exceptionalities, Nova Southeastern University, Davie, FL, 1998 |   |                |   |                      |                               |             |
| BACHELOR'S DEGREE:   | Bachelor   | of Science, P                                   | sycholog       | gy, Florida Memo                            | rial Uni             | versity, Miami, FI            | ـ, 1995     |
| SELECTION COMMITTE   | Œ  |   |                |   |                      |                               |             |
| Jacquelyn Haywood, Are                                     | ea Director,   | School Impr                                     | ovement        | (North)                                     |                      |                               |             |
| Washington Collado, Pri                                    | ncipal, Lyo  | ns Creek Mi                                     | ddle           |   |                      |                               |             |
| Sonja Braziel, Principal,                                  | Pompano E  | Beach Middle                                    | ;              |   |                      |                               |             |
| Hudson Thomas, Princip                                     | al, Margate  | Middle  |                |   |                      |                               |             |
| Kathryn Sullivan, Assist                                   | ant Principa   | ıl, Indian Rid                                  | ge Midd        | le (HR Designee)                            | )                    |                               |             |
| COPIES OF RESUM  | 1ES ARE O  | N FILE IN T                                     | HE NON         | <i>I-INSTRUCTION</i>                        | AL STAI              | FFING DEPARTN                 | <i>1ENT</i> |
| RGA/CV:cac<br>Board Item: G-3 Ame                          | endment  |   |                | Board Date                                  | : <u>6/19/</u> 0     | 7                             |             |

<u>55</u>

### AND

| POSITION ADVERTISED:  | Assistant Principal, Ramblewood Elementary  |   |                          |  |  |     |  |  |
|---|---|---|--------------------------|--|--|-----|--|--|
| RECOMMENDED POSITI  |   |   |                          |  |  |     |  |  |
| RECOMMENDED CANDI   | DATE:   | Andrew 7  | Thornberr                | ry (W/M)   |  |     |  |  |
| Annualized Salary:  | Cou   | ,655, Categor<br>inty, Florida,<br>edule (Promo | 2006-200                 | o 0, from <u>The School I</u><br>07 School-Based Adm | Board of Broward inistrators Salary            |     |  |  |
| CALENDAR: 11 month  | ı calendar  | (216 days)                                      |                          |  |  |     |  |  |
| EFFECTIVE DATE: 7/  | /1/07   |   |                          |  |  |     |  |  |
| NUMBER OF APPLICAN  | TS:   | 85  | _                        |  |  |     |  |  |
| NUMBER OF QUALIFIED   | APPLICA   | ANTS:   |                          | 81   |  |     |  |  |
| Number of Qualifiei   | APPLICA   | ANTS INTEF                                      | RVIEWE                   | <b>D</b> : 12  |  |     |  |  |
| B/F 1   | W/F   | 4 H/I   | F 3                      | AI/AN/F  | U/F  |     |  |  |
| B/M   | w/m   | 3 H/M   | 1                        | AI/AN/F  | U/M  |     |  |  |
| REASONS FOR SELECTI   |   |   |                          |  |  |     |  |  |
| This candidate has been professional background LEAD program. | selected a and answ   | s the best quarers to the inte                  | alified car<br>erview qu | ndidate for the position uestions. Mr. Thornber      | n, based upon resume,<br>rry has completed the |     |  |  |
| MASTER'S DEGREE:  | Master of   | of Arts, Educ                                   | ational L                | eadership, Florida Atla                              | antic University, Davie,                       | FL, |  |  |
| BACHELOR'S DEGREE:  | Bachelor of Arts, Elementary Education, Florida State University, Tallahassee, FL, 1992 |   |                          |  |  |     |  |  |
| SELECTION COMMITTE  | EE  |   |                          |  |  |     |  |  |
| Craig Anderson, Area D  | irector, So   | chool Improv                                    | ement (N                 | lorth)   |  |     |  |  |
| Betty Colyer, Principal,                                      | Ramblew   | ood Element                                     | ary                      |  |  |     |  |  |
| Julianne Smith, Principa                                      | ıl, Forest I  | Hills Element                                   | tary                     |  |  |     |  |  |
| Roberta Ray, Principal,                                       | Norcrest I  | Elementary                                      |                          |  |  |     |  |  |
| Veda Hudge, Principal,  | Charles D   | rew Element                                     | ary (HR                  | Designee)  |  |     |  |  |
| COPIES OF RESUL   | MES ARE   | ON FILE IN                                      | THE NC                   | ON-INSTRUCTIONAL                                     | STAFFING DEPARTM                               | ENT |  |  |
| RGA/CV:cac<br>Board Item: G-3 Am                              | endment   |   |                          | Board Date: 6  | 5/19/07  |     |  |  |

| Position Advertised:<br>Recommended Positi                                 | Assistant Principal, Silver Lakes Middle  COMMENDED POSITION: Interim Assistant Principal, Silver Lakes Middle |                                      |           |   |                      |                               |             |  |
|--|--|--------------------------------------|-----------|---|----------------------|-------------------------------|-------------|--|
| RECOMMENDED CANDI  | DATE: N  | lichele Wi                           | lliams (l | 3/F)  |                      |                               |             |  |
| Annualized Salary:   | County,  | Category<br>Florida, 20<br>(Promotic | 006-200   | 0, from <u>The School</u><br>7 School-Based A | ool Boar<br>Administ | d of Broward<br>rators Salary |             |  |
| CALENDAR: 11 month   | ı calendar (216  | days)                                |           |   |                      |                               |             |  |
| <b>EFFECTIVE DATE:</b> 7   | 7/1/07   |                                      |           |   |                      |                               |             |  |
| NUMBER OF APPLICAN   | TS:  | 82                                   |           |   |                      |                               |             |  |
| NUMBER OF QUALIFIED  | APPLICANTS   | :                                    |           | 79  |                      |                               |             |  |
| NUMBER OF QUALIFIEI  | D APPLICANTS   | INTERV                               | IEWEJ     | <b>D:</b>                                     | 11                   |                               |             |  |
| B/F 4  | w/F 1  | H/F                                  | 1         | AI/AN/F                                       | 2                    | U/F                           |             |  |
| Number of Qualified  B/F _ 4  B/M _ 1                                      | W/M  | H/M _                                |           | AI/AN/M _                                     |                      | U/M                           |             |  |
| REASONS FOR SELECTI  |  |                                      |           |   |                      |                               |             |  |
| This candidate has been professional background program.  MASTER'S DEGREE: | l and answers to   | o the inter                          | view qu   | didate for the posestions. Ms. Will           | iams has             | completed the                 | e LEAD      |  |
| MINOTER O DEGREE.  | Raton, FL, 2   |                                      |           | 1,  |                      |                               |             |  |
| BACHELOR'S DEGREE:   | Bachelor of  | Arts, Scier                          | ice Seco  | ondary, Dillard U                             | niversity            | , New Orleans                 | s, LA, 1991 |  |
| SELECTION COMMITTI   | EE   |                                      |           |   |                      |                               |             |  |
| Jacquelyn Haywood, Ar  | ea Director, So  | chool Impr                           | ovemen    | t (North)                                     |                      |                               |             |  |
| Washington Collado, Pr   | incipal, Lyons   | Creek Mid                            | ddle      |   |                      |                               |             |  |
| Sonja Braziel, Principal,  | , Pompano Bea  | ich Middle                           | ;         |   |                      |                               |             |  |
| Hudson Thomas, Princip   | pal, Margate N   | Iiddle                               |           |   |                      |                               |             |  |
| Kathryn Sullivan, Assis  | tant Principal,  | Indian Rid                           | lge Mid   | dle (HR Designee                              | e)                   |                               |             |  |
| COPIES OF RESUL  | MES ARE ON   | FILE IN T                            | HE NO     | N-INSTRUCTIOI                                 | NAL STA              | FFING DEPA                    | 1RTMENT     |  |
| RGA/CV:cac<br>Board Item: G-3 Am   | nendment   |                                      | _         | Board Dat                                     | e: <u>6/19/</u>      | 07                            |             |  |

#### **AND**

| POSITION ADVERTISED: Assistant Principal, Whispering Pines School          |  |   |  |                                     |          |  |  |
|--|--|---|--|-------------------------------------|----------|--|--|
| RECOMMENDED POSITION: Interim Assistant Principal, Whispering Pines School |  |   |  |                                     |          |  |  |
| RECOMMENDED CANDI  | DATE:  | Christina Monro   | e (B/F)  |                                     |          |  |  |
| ANNUALIZED SALARY:   | County   | 55, Category A, St<br>y, Florida, 2006-2<br>ule (Promotion) | ep 0, from <u>The School I</u><br>007 School-Based Adm | Board of Broward inistrators Salary |          |  |  |
| CALENDAR: 11 month   | calendar (2  | 16 days)  |  |                                     |          |  |  |
| EFFECTIVE DATE: 7/   | 1/07   |   |  |                                     |          |  |  |
| NUMBER OF APPLICANT  | rs: _  | 22  |  |                                     |          |  |  |
| NUMBER OF QUALIFIED  | APPLICANT  | гs:   | 16   |                                     |          |  |  |
| NUMBER OF QUALIFIED  | APPLICAN'  | TS INTERVIEW  | ED: 9  |                                     |          |  |  |
| B/F  | W/F <u>3</u>   | Н/F   | AI/AN/F  | U/F                                 |          |  |  |
| Number of Qualified $B/F = \frac{2}{B/M}$                                  | W/M  | H/M   | AI/AN/M  | U/M                                 |          |  |  |
| REASONS FOR SELECTION  | ON:  |   |  |                                     |          |  |  |
| This candidate has been sprofessional background program.                  |  | -   | -  | <u>-</u>                            |          |  |  |
| CERTIFICATION:   | Educationa   | l Leadership, Flor  | ida Atlantic University,                               | Boca Raton, FL, 200                 | 7        |  |  |
| MASTER'S DEGREE:   | Educational Leadership, Florida Atlantic University, Boca Raton, FL, 2007  Master of Science, Exceptional Student Education, Nova Southeastern University, Fort Lauderdale, FL, 2006 |   |  |                                     |          |  |  |
| BACHELOR'S DEGREE:   | Bachelor of  | f Arts, Psychology  | , Florida Atlantic Univ                                | ersity, Boca Raton, F               | L, 2003_ |  |  |
| SELECTION COMMITTE   | E  |   |  |                                     |          |  |  |
| Ulysses Jackson, Area D  | irector, Scho  | ool Improvement (   | South) (Task Assigned)                                 |                                     |          |  |  |
| Michael Gleason, Princip   | oal, Whisperi  | ing Pines School  |  |                                     |          |  |  |
| Angela Brown, Assistant  | Principal, P   | erry Middle (HR   | Designee)  |                                     |          |  |  |
| COPIES OF RESUM  | IES ARE ON   | FILE IN THE NO  | ON-INSTRUCTIONAL S                                     | STAFFING DEPARTI                    | MENT     |  |  |
| RGA/CV:cac  Board Item: G-3 Ame  | endment  |   | Board Date: 6/   | 19/07                               |          |  |  |