



# Procurement & Warehousing Services

Broward County Public Schools

**EXHIBIT 2**

## RECOMMENDATION TABULATION

ITB #: 19-165C Tentative Board Meeting Date\*: TBD

Hard Bid Title: WILLIAM T. MCFATTER TC # Notified: 1758 # Downloaded: 49  
SMART PROGRAM RENOVATIONS # of Responses Rec'd: 7 # of "No Bids": 0

For: OFFICE OF CAPITAL PROGRAMS ITB Opening Date : August 11, 2020  
(School/Department)

Fund: SMART Advertised Date: June 19, 2020

**POSTING OF ITB RECOMMENDATION/TABULATION:** ITB Recommendations and Tabulations will be posted in the Procurement & Warehousing Services and [www.Demandstar.com](http://www.Demandstar.com) on August 20, 2020 @ **02:00 PM** and will remain posted for 72 hours. Any person who is adversely affected by the decision or intended decision shall file a notice of protest, in writing, within 72 hours after the posting of the notice of decision or intended decision. The formal written protest shall be filed within ten (10) days after the date the notice of protest is filed. Failure to file a notice of protest or failure to file a formal written protest shall constitute a waiver of proceedings under this chapter. Section 120.57(3) (b), Florida Statutes, states that "The formal written protest shall state with particularity the facts and law upon which the protest is based." Saturdays, Sundays, state holidays and days during which the District is closed shall be excluded in the computation of the 72-hour time period provided. Filings shall be at the office of the Director of Procurement & Warehousing Services, 7720 West Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351. Any person who files an action protesting an intended decision shall post with the School Board, at the time of filing the formal written protest, a bond, payable to The School Board of Broward County, Florida, (SBBC), in an amount equal to one percent (1%) of the estimated value of the contract. Failure to post the bond required by SBBC Policy 3320, Part VIII, Purchasing Policies, Section N, within the time allowed for filing a bond shall constitute a waiver of the right to protest.

(\* The Cone of Silence, as stated in the ITB / RFP / RFQ / HARD BID, is in effect until it is approved by SBBC. The Board meeting date stated above is tentative. Confirm with the Purchasing Agent of record for the actual date the Cone of Silence has concluded.

### RECOMMENDATION TABULATION

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA ADVERTISED THE BID 19-165C WILLIAM T. MCFATTER TC SMART PROGRAM RENOVATIONS ON JUNY 19, 2020 WITH THE PARTICIPATION SUMMARY BELOW:

POTENTIAL PREQUALIFIED PLANHOLDERS	POTENTIAL PREQUALIFIED M/WBE PLANHOLDERS	PROPOSALS RECEIVED	PROPOSALS RECEIVED FROM M/WBE PLANHOLDERS
17	8	7	3

#### PROPOSALS RECEIVED:

BIDDER	CERTIFICATION
BURKE CONSTRUCTION GROUP INC.	
LEGO CONSTRUCTION CO.	SMBE - HA
WEST CONSTRUCTION, INC.	
OAC ACTION CONSTRUCTION, CORP.	SMBE- HA
THORNTON CONSTRUCTION COMPANY, INC.	
THE BEC GROUP SERVICES, INC.	
LUNACON ENGINEERING GROUP, CORP.	SMWBE-HA

IT IS RECOMMENDED THE AWARD BE MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER THAT MET THE SPECIFICATIONS, TERMS, AND CONDITIONS OF THE BID, WHO IS LISTED BELOW:

#### THE BEC GROUP, CORP.

By: Luis E. Perez Date: 08/20/2020  
(Purchasing Agent)

The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender expression, national origin, marital status, race, religion, sex or sexual orientation. Individuals who wish to file a discrimination complaint, may call the Executive Director, Benefits & EEO Compliance at 754-321-2150 or Teletype Machine (TTY) at 754-321-2158.

Individuals with disabilities requesting accommodations under the Americans with Disabilities Act (ADA) may call the Equal Educational Opportunities (EEO) at 754-321-2150 or Teletype Machine (TTY) at 754-321-2158.



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BID 19-165C WILLIAM T. MCFATTER TC SMART PROGRAM RENOVATIONS  
RECOMMENDATION TABULATION

IN THE BEST INTEREST FOR THE SCHOOL DISTRICT, IT IS RECOMMENDED THAT THE LISTED LOWER BIDDER BE RECOMMENDED FOR AWARD IN THE AMOUNT OF ITS LUMP-SUM BID.

By: \_\_\_\_\_ *Luis E. Perez* \_\_\_\_\_ Date: 08/20/2020  
(Purchasing Agent)

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