

ADDED ITEM AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

	DEPARTMENT	Procurement & Warehousing Services	Open Agenda • Yes O No
EE-32.	CATEGORY	EE. OFFICE OF STRATEGY & OPERATIONS	
TEM No.:	AGENDA ITEM	ITEMS	Time
elblic school	MEETING DATE	2019-11-06 10:05 - School Board Operational Meeting	Special Order Request

TITLE:

Recommendation to Approve Agreement - FY20-164 - Deputy Sheriff at Marjory Stoneman Douglas High School Portable Classrooms Area Agreement - 2019-2020

REQUESTED ACTION:

Approve the recommendation to award the above agreement. Contract Term: August 14, 2019 through June 2, 2020; User Department: Special Investigative Unit (School Police); Award Amount: \$114,899; Awarded Vendor(s): The Sheriff of Broward County, Florida; Small/Minority/Women Business Enterprise Vendor(s): None.

SUMMARY EXPLANATION AND BACKGROUND:

The School Board of Broward County, Florida, desires that the Sheriff provides law enforcement officers to serve as a Safe Schools Officer at Marjory Stoneman Douglas High School.

This Agreement has been reviewed and approved as to form and legal content by the Office of the General Counsel.

This Agreement will be executed after School Board approval.

SCHOOL BOARD GOALS:

O	Goal 1: High Quality Instruction	\odot	Goal 2: Safe & Supportive Environment ()	Goal 3: Effective Communication
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FINANCIAL IMPACT:

The estimated financial impact to the District will be \$114,899. The funding source will come from the Safe Schools Allocation and security funding provided by the referendum. The financial impact amount represents an estimated contract value; however, the amount authorized will not exceed the estimated contract award amount.

EXHIBITS: (List)

(1) Executive Summary (2) Agreement			
BOARD ACTION:	SOURCE OF ADDITIONAL INF	ORMATION:	
	Name: Craig Kowalski	Phone: 754-321-0740	
(For Official School Board Records Office Only)	Name: Mary C. Coker		Phone: 754-321-0501
THE SCHOOL BOARD OF BROW Senior Leader & Title Maurice L. Woods - Chief Strategy & Oper	·		
Signature		-	School Board Chair
Electronic Signature Form #4189 Revised 07/25/2019			