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## TEMPORARY DUTY AUTHORIZATION (TDA-1) THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Applicant:    | LAURIE RICH LEVINSON                                                                             | Personnel Number:                          | 00090686                                 | Date 8/26/2019                        |
|---------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|---------------------------------------|
| Position:     | BOARD MEMBER                                                                                     | School Department                          | BOARD OFFICE                             |                                       |
| The applica   | nt requests temporary duty assignment for the following                                          | peroid:                                    |                                          |                                       |
| Depart on:    |                                                                                                  |                                            | ; Total work days<br>his excludes week-e | -                                     |
|               | POSE OF TRIP: (Complete A or B and C)                                                            |                                            |                                          |                                       |
|               |                                                                                                  | <u>XIL OF THE GREAT CITY</u><br>, KENTUCKY | r SCHOOLS FALL CC                        |                                       |
|               | chool Board Business (specitfy)                                                                  | , KENTOOKT                                 |                                          |                                       |
|               | g in (City and State):                                                                           |                                            |                                          | · · · · · · · · · · · · · · · · · · · |
| C. Briefly d  | lescribe benefits accruing to School Board: On Board of                                          | Directors of The Council                   | of the Great City Scho                   | ols                                   |
| II. ESTIN     | MATED TRAVEL EXPENSE:                                                                            |                                            |                                          |                                       |
| Transp        | poration:                                                                                        |                                            |                                          |                                       |
|               | ane (If ticket is to be charged to the School Board, e<br>ncy name here): <u>ESTIMATED</u> \$425 | nter travel                                |                                          | 425.00                                |
| Rent          | tal Car                                                                                          |                                            |                                          |                                       |
|               | ate Car Mileage X0.565<br>rent rate as published in the most recent memorandum                   | from the Treesurer's Of                    | fice                                     | 0.00                                  |
|               | , limousine, tolls, etc.:                                                                        |                                            | 100.                                     | 50.00                                 |
| PER D         |                                                                                                  | nt memorandum from t                       | he                                       | 0.00                                  |
| HOTEL         |                                                                                                  | _ )                                        |                                          | 745.17                                |
| MEALS         | : Current rate (as published in the most recent memory                                           | randum from the Treas                      | surer's Office)                          |                                       |
|               | ELLANEOUS:<br>istration REGISTRATION N/A                                                         |                                            |                                          | •                                     |
|               | er: (specify)                                                                                    |                                            | · · · · · · · · · · · · · · · · · · ·    |                                       |
|               |                                                                                                  |                                            |                                          |                                       |
| L             | EL ADVANCE REQUEST (explain):                                                                    |                                            |                                          | \$ <u>1220.17</u>                     |
|               | YEL EXPENSES WILL BE CHARGED AS FOLLOWS:<br>me of Center being charged                           |                                            |                                          |                                       |
| Inte          | ernal Account Fund being charged, if applicable                                                  |                                            |                                          |                                       |
| IS A SUB      | STITUTE REQUIRED DURING ABSENCE?                                                                 | YES                                        | NO                                       |                                       |
| Applicant:    | RIZATION (For signature pequirements see School Boar                                             | rd Policy 4007)                            | Dat                                      | 7-1                                   |
|               | partment Head:<br>ing Officer/Associate/Assistant/Area/Deputy                                    | $\overline{\Lambda}$                       | Dat                                      | ie:                                   |
| Superintende  |                                                                                                  | Hallen                                     | Dat                                      | te: 8/27/19                           |
| Additional Ap | oproval:                                                                                         |                                            | Dat                                      | te:                                   |