

AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Public scho | 8 MEETING DATE | 2018-07-24 10:05 - F | Regular School Bo | ard Meeting | Special Order Request |
|---|--|---|--|----------------------------------|---|
| TEM No.: | MEETING DATE | | | | O Yes O No |
| CC-11. | AGENDA ITEM | | | | Time |
| | CATEGORY | CC. BOARD POLICI | | | Open Agenda |
| | DEPARTMENT | Compensation (Hum | an Resources) | | Yes |
| TTLE: | | | | | |
| roposed Revise | ed Job Description for the Lice | ensed Practical Nurse I, II, I | III/Medically Complex E | xceptional Students | |
| REQUESTER | ACTION: | | | | |
| | | for the Licensed Practical N | Nurse I, II, III/Medically | Complex Exceptional Students | Position. This is the First Reading. |
| UMMARY E | EXPLANATION AND BA | ACKGROUND: | | | |
| nd primary perfompliance with copies of all sup | ormance responsibilities of th Florida Statutes on July 4, 20 | e position, based upon the 18. See attached Executive ble at the Board Members' | expected scope of work e Summary. Office on the 14th floor | k. The job description was pub | o better align the title, qualifications icized for rule adoption in on Center and available online via |
| CHOOL BO | ARD GOALS: | | | | |
| Goal | 1: High Quality Instruc | ction Goal 2: Co | ontinuous Improv | ement | fective Communication |
| INANCIAL | MPACT: | | | | |
| here is no imme | ediate financial impact associ | ated with this item. See the | e Executive Summary fo | or additional information on the | expense associated with staffing |
| EXHIBITS: (| List) | | | | |
| 1) Executive | Summary (2) Job Descrip | | | | |
| BOARD ACTION: | | | SOURCE OF ADDITIONAL INFORMATION: | | |
| | | Name: Ro | Name: Rose M. Hall | | Phone: 754-321-0144 |
| (For Official | School Board Records Office Only | Name: Daniel Gohl | | | Phone: 754-321-2618 |
| HE SCHO | OL BOARD OF BE | ROWARD COUNT | Y, FLORIDA | Approved In Open | |
| Senior Leader & Title Craig J. Nichols - Chief Human Resources & Equity Officer | | | | Board Meeting On: - | |
| Signature | | | | | School Board Chair |
| | | | | | |

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ CJN/DG/RMH:im