## AGENDA REQUEST FORM

| Julia .  | I ME   | : SCHOO  | L BOARD OF BROV   | VARD CO                               | UNIY, FLORIDA          |                                       |  |
|--|--|--|---|---------------------------------------|------------------------|---------------------------------------|--|
| Lolic school   | MEETING DATE   | 2018-06-12 10:05 - School Board Operational Meeting  |   |                                       | ational Meeting        | Special Order Request O Yes O No      |  |
| EM No.:  | AGENDA ITEM  | ITEMS  |   |                                       |                        |                                       |  |
| DD-2.  | CATEGORY   | DD. OFF  | ICE OF THE CHIEF  | AUDITOF                               | 2                      | Tim                                   | е  |
|  | DEPARTMENT   | Auditing   |   |                                       |                        | Open A                                | _  |
| TLE:   |  |  |   |                                       |                        | Yes                                   | O No   |
|  | rt - Property and Inventory  | Audits of Se   | elected Locations 2017-20   | )18                                   |                        |                                       |  |
|  |  |  |   |                                       |                        |                                       |  |
| EQUESTED A<br>eceive Internal Au   | ACTION:<br>Idit Report - Property and I  | nventory Au  | dits of Selected Locations  | 2017-2018                             |                        |                                       |  |
| ) deliver in the second  | 40.00  |  |   |                                       |                        |                                       |  |
| JMMARY EX  | PLANATION AND BA   | ACKGRO   | UND:  |                                       |                        |                                       |  |
| pies of the attact oward County Pu oward County Pu e Supporting Do  CHOOL BOA  Goal 1:  NANCIAL IM e source of funds | ablic Schools eAgenda at: hublic Schools eAgenda | Board member the street of the | pers' Office on the 14th floope.browardschools.com/ope.browardschools.com/ation and Background. | eagenda/ A d<br>eagenda/<br>us Improv | ement                  | nts is available online               | unication                                      |
| VIIIDITO //:   |  |  |   |                                       |                        | · · · · · · · · · · · · · · · · · · · |  |
| XHIBITS: (Lis  | ntinuation (2) Property  | Audit pt1 C  | NILINE (3) Proporty A   | idit ota ONI                          | INE                    |                                       |  |
|  |  | - todic per C  |   | Wasterday a Mil                       | 44000                  | 3.00                                  |  |
| BOARD ACTIO  | ON:  |  | SOURCE OF ADDITIONAL INFORMATION:   |                                       |                        | Db 7540                               | 24.0400  |
| REC  | EIVED  |  | Name: Ann Conway  |                                       |                        | Phone: 754-3                          | ∠1-∠4UU<br>——————————————————————————————————— |
| (For Official Sch  | nool Board Records Office Onl  | y)   | Name:   |                                       |                        | Phone:                                |  |
| THE SCHOOL BOARD OF BROWARD COUNTY, FLO  |  |  |   | / tppiovcu                            | Approved In Open       | JUN 1 2 2                             | 018  |
| Ann Conway - Task-Assigned - Chief Auditor   |  |  |   |                                       | Board Meeting On:  By: | More                                  | Runi   |
| gnature  |  |  | 7   |                                       |                        | School Board                          | Chair  |
|  | Ann Conway   |  |   |                                       |                        | Soliosi Boald                         | - riun   |
|  | 5/23/2018, 10:   | 17:50 AN   | 1   |                                       |                        |                                       |  |

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ AC/mg