

AMENDMENT # 01

**A Contract between the Western States Contracting Alliance
Acting by and through the State of Nevada
Department of Administration, Purchasing Division
515 E Musser Street, Room 300
Carson City Nevada 89701
Contact: Gail Burchett, Purchasing Officer
Telephone: (775) 684- 0172 ● Facsimile: (775) 684-0188**

And

**Fastenal Company
2001 Theurer Blvd.
Winona, Minnesota 55987
Contact: John Soderberg, Vice President Government Sales
Telephone: (507) 313-7313 ● Facsimile: (507) 494-7669**

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #1862 and dated March 1, 2011, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. This amendment will be for the extension of this contract for the optional three-year period. The new expiration date will be February 28, 2017.
 - B. Contractor shall provide WSCA-NASPO summary sales data report quarterly.

Current Contract Language:

This contract shall be effective from March 1, 2011 subject to WSCA Board of Directors' approval to February 28, 2014, unless sooner terminated by either party as specified in paragraph (21).

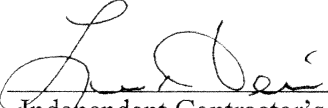
Amended Contract Language:

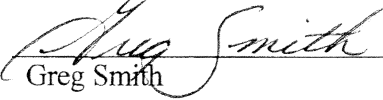
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- B. In addition to other reports that may be required by the contract, the Contractor shall provide the following WSCA-NASPO report. Summary Sales Data. The Contractor shall submit quarterly sales reports directly to WSCA-NASPO using the WSCA-NASPO Quarterly Sales/Administrative Fee Reporting Tool found at <http://www.naspo.org/WNCPO/Calculator.aspx>. Any/all sales made under the contract shall be reported as cumulative totals by state. Even if Contractor experiences zero sales during a

calendar quarter, a report is still required. Reports shall be due no later than 45 (forty-five) days following the end of the calendar quarter (as specified in the reporting tool).

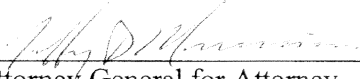
2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.
3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

	<u>10-30-13</u>	<u>President</u>
Independent Contractor's Signature	Date	Independent Contractor's Title

	<u>11-18-13</u>	<u>Administrator</u>
Greg Smith	Date	Purchasing Division Administration

Approved as to form by:

	On: <u>19 Nov 13</u>
Deputy Attorney General for Attorney General	Date

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Contact: Gail Burchett, Purchasing Officer
Telephone: (775) 684- 0172 ● Facsimile: (775) 684-0188**

And

**MSC Industrial Supply Company
75 Maxess Road
Melville, New York 11747
Contact: David Ottenstein, State Government Team Manager
Telephone: (904) 519-6002 ● Facsimile: (904) 519-9003**

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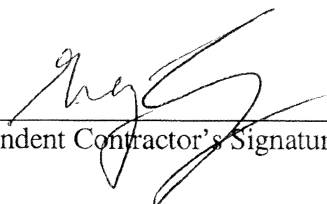
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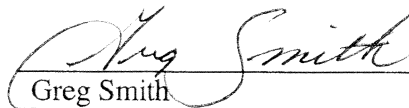
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	<u>11/7/13</u>	<u>Vice President</u>
Independent Contractor's Signature	Date	Independent Contractor's Title

	<u>11-18-13</u>	<u>Administrator</u>
Greg Smith	Date	Purchasing Division Administration

Approved as to form by:

	On: <u>19 Nov 13</u>
Deputy Attorney General for Attorney General	Date

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Carson City Nevada 89701
Contact: Gail Burchett, Purchasing Officer
Telephone: (775) 684- 0172 • Facsimile: (775) 684-0188**

And

**W.W. Grainger, Inc.
100 Grainger Parkway
Lake Forest, Illinois, 60045
Contact: Doug D'Alessio, Senior Government Sales Manager
Telephone: (916) 503-0229 • Facsimile: (916) 471-0515**

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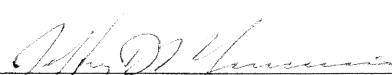
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	<u>10-15-13</u>	National WSCA Program Manger Grainger Senior Government Sales Manager
Independent Contractor's Signature	Date	Independent Contractor's Title

	<u>11-18-13</u>	<u>Administrator</u>
Greg Smith	Date	Purchasing Division Administration

Approved as to form by:



Deputy Attorney General for Attorney
General

On: 19 Nov 13

Date